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The Only Bilingual Newspaper Published in New England Serving the Asian Community



by Ed McInnis

full moon? Americans see the Man in the Emperor of Heaven who exiled Wu Gang Moon. But Chinese see a magic Tree, a to the moon. He could return to Heaven Jade Rabbit and an Immortal Empress.

Asian lunar calendar (actually September he chopped with his axe, the tree in China) is Mid-Autumn Celebrated by Chinese in the United chopping to this day. States in August, it marks the final harvest of the year as well as the moon's appeared at a campfire in the forest, begbirthday. On this night of the fullest, ging for food. All the animals in the roundest, brightest moon of the year, forest came and offered him their own families traditionally gather to bask in the meals. The lowly rabbit, however, of mysterious moonlight and tell stories.

For example, once upon a time, an im-What do you see when you look up at a mortal named Wu Gang angered the Jade when he chopped down a special tree that The 15th day of the 8th month of the grows only on the moon. But each time Festival magically healed the cut. Wu Gang is still

Once upon another time, the Buddha

### Consultants offer opinions on two housing proposals

The consultant hired to make a recommendation on the architectural merits of the R3-R3A housing proposals has selected the design of the Chinese Economic Development Council (CEDC), but a second consultant hired to address financial issues said he couldn't recommend either.

However, at a recent meeting attended by the Chinatown-South Cove Neighborhood Council's Housing and Land Use Committee, the two consultants hired by the council to help them assess the two proposals, and Boston Redevelopment Authority (BRA) staff, there seemed little agreement that one Continued on Page 9

### Council postpones vote on housing

Needs time to study information

by Robert O'Malley

newly-released information, the formation. Chinatown-South Cove Neighborhood ding a developer for the R3-R3A housing idea... This is not right." project.

Chinese Economic Development Council off,' (CEDC) in the way it will finance its proposal, the neighborhood council voted matter of record." 11-to-4 to postpone its decision until its members had sufficient time to study the proposal.

streets in Chinatown.

Casting one of the four dissenting votes vote was politically motivated, especially

since only selected members of the coun-Saying it needed more time to study cil received some of the new CEDC in-

"Seems to me there is something going Council this week postponed recommen- on here," said Chin, "and I don't like the

"I think this is one time when Following a major change by the somebody should get their head chewed ' he added. "This is strictly underhanded. And I want to make that a

Council member Davis Woo, who urged the council to set a limit on the time it would take to make a decision, further CEDC is competing with the Asian suggested that all information regarding Community Development Corporation the proposals should be "funnelled (ACDC) to become the developer of the through "the BRA. "I think there's R3-R3A site at Oak and Washington something not right in the way this thing is going.

While council member Joseph Chin this week was Neil Chin, a council motioned that the council postpone its member and ACDC director, who urged decision for a month, council member the council to vote last night, suggesting Robert Guen proposed that the decision at one point that its decision to postpone a be made as soon as possible, but at the Continued on Page 9

### Pan says he was unjustly accused by US government

housing on Parcel R3-R3A, the issue of George Pan's past problems with the the US government. government are once again surfacing in

records were sent to the McCormack sentence as a result of his conviction. Family Development Corp. and the Fish Chinese Economic Development Council's R3-R3A proposal. The records were apparently sent with the intention of discrediting Pan, who is CEDC's board chairman, and in the process, CEDC.

As competition heats up between the \$105,000. The conviction came as the two community groups seeking to build result of contracts between Pan's Randolph firm, Systems Architects Inc., and

Charged with overbilling the government and using the money for personal According to Pan, copies of his court expenses, Pan served a 30 day prison

While the government is currently Boston Development Corp., who seeking more than \$1 million in fines and together have a one-third share in the the restitution in a civil suit following his conviction, Pan said he is seeking millions of dollars in five breach-ofcontract suits he has pending against the

"I feel a little bad - sad in a sense," In 1984 Pan was convicted of says Pan, who explained that this was the defrauding the US government of about first time he was speaking publicly on the

#### Racial incident at UConn spurs student to form Asian campus group

by Robert O'Malley

Ju-Yu Maria Ho wasn't on the bus that night last December, b t her sister Marta told her bout it the next day. It wasn't omething she could easily forget. Racism isn't something you easily forget.

The story begins when eight Asian students at the University of Connecticut boarded a bus to th m to a semi-formal ce off-c mpus. While

waiting for the bus to leave, one of the students, Feona Lee, felt something land on her head. She felt it again and again. When it finally hit her in the face, she realized that someone was spitting on her.

Demanding to know who was responsible, Lee confronted the students at the back of the bus, whose only reaction was to spit on her again. It was coming from a group of six or seven

"football players" at the back of

the bus, Ho says. When Daniel Shan went to her defense, asking for an apology, the group at the back of the bus also spit on him and taunted him with racial slurs. They called Shan an "oriental faggot," among other things, and eventually included the entire Asian group in their slurs. They kept singing "we all live in a yellow

Continued on Page 10



R. O'Malle no

#### **NEWS IN BRIEF**

#### **US** apologizes to Japanese internees

President Reagan has signed a bill offering Japanese Americans an apology and a \$20,000 payment for their forced internment during World War II.

Recognizing the injustice of the action, the House of Represntatives recently passed the bill in a 257-156 vote. The government estimates that about 60,000 people who were interned at the camps are eligible for the lump-sum payments, which will total \$1.25 billion.

More than 120,000 Japanese Americans were sent to internment camps from 1942 to 1946 when the US was at war with Japan. The Japanese were interned by the government, which questioned their loyalty, solely on the grounds that they were Japanese. Although the US was also at war with Germany at the time, German American citizens were not interned during World War II.

#### **ACDC** receives state grant

The state Executive Office of Communities & Development has awarded the Asian Community Development Corporation (ACDC) a \$26,000 grant to support salaries and operating expenses.

The ACDC grant represents a portion of the \$1.3 million awarded to 34 neighborhoodbased groups across the state. The groups are involved in projects ranging from housing creation to administering small business revolving loan funds.

ACDC is currently competing with the Chinese Economic Development Council to build affordable housing on land at Oak and Washington streets in Chinatown.

#### House passes bill to stop Khmer Rouge

The House of Representatives recently passed a resolution calling on the US government to use its influence to prevent the Khmer Rouge from regaining power in Cambodia.

Charged with the deaths of thousands of Cambodians from 1975-1979, the Khmer Rouge, with the support of China, continues to seek the overthrow of the Vietnamese-backed Cambodian government.

It's feared that the Khmer Rouge could return to power following a withdrawal of the Vietnamese from Cambodia. The Vietnamese government recently held talks with representatives from the various Cambodian factions opposed to Vietnamese occupation of Cambodia..

The resolution, sponsored by Rep. Chet Atkins (D-Mass.), urges the US to support the restoration of a free Cambodia without the influence of the Khmer Rouge, or Pol Pot, its reputed leader.

#### CPA offers help to unemployed

The Chinese Progressive Association Workers Center, in cooperation with Greater Boston Legal Services, is now offering legal services to unemployed workers, according to Lydia Lowe, the center's director.

The service, which will provide workers with information on unemployment insurance eligibility and benefits, will be available Mondays from 3-5 p.m. For more information or to make an appointment, call 357-4499, or visit 27 Beach St.,



Several of the 100-year-old water mains being replaced on Beach Street. The new pipes will last another 100 years.

#### COTC will be paid for interns' work

Groups using interns from the Chinatown Occupational Training Center's Medical Office Skills Training Program have agreed to pay COTC an hourly payment for the service, according to COTC program director Anna Drallios.

England Medical center have agreed to pay COTC \$6.35 an

to develop a skills-training pro gram that addresses their specific employment needs.

hour for the work of its interns.

Drallios, COTC will be working

At the same time, according to

COTC also plans to include in its program secretarial training, since secretarial jobs are higherpaying and offer more opportunities for advancement, Drallios said.

The Medical Office Skills Training Program trains Asian Groups such as Massachusetts women for entry level office General Hospital and the New jobs at hospitals, insurance com-

panies, banks, and other offices.

#### Beach Street lines replaced by late Sept.

Representatives from the Boston Water and Sewer Commission said this week that the replacement of the water mains on Beach and Knapp streets should be completed by the last week of September.

The pipes being replaced were laid down in 1875 and 1894 and need to be replaced because of corrosion, and mineral and sediment buildup inside them, said Ron Catena, director of public affairs for the commission.

While some members of the Chinatown community complained that water service was discontinued recently without notification as a result of the construction, director of construction Frank De Paola said that there were more lines on Knapp Street than they were aware of when they started to replace the pipes.

The pipes will be replaced on Beach Street from Washington Street to the Surface Artery,

There were also several complaints that rusty water was reaching buildings through the temporary pipes used during construction.

The next issue of Sampan will be published on Sept. 7, 1988.

Press releases and advertisements which require translation, typesetting or artwork are accepted up to Tue., Aug. 30 at 5 p.m.

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#### HEALTH

### Survey on uninsured is complete; brings health plan a step closer

by Robert O'Malley

Preliminary results of a survey to gather data for a health insurance plan for Chinatown's uninsured workers show that 27.5 percent of the area's residents are uninsured, compared with 14.8 percent nationwide.

Developed jointly by the South Cove Community Health Center and the Harvard University School of Public Health, the insurance project is in part meant to reduce financial pressures on the South Cove Health Center, where a large numbers of uninsured patients regularly seek treatment.

According to recent studies, many of the area's working uninsured are immigrants who must often contend with language and cultural barriers when seeking work. Their employment opportunities are often limited to low-paying jobs in restaurants and shops which usually do not provide health insurance.

The Chinatown survey, which included interviews with about 450 residents, and the implementation of the insurance plan, are being financed with a \$330,000 grant from the Robert Wood Johnson Foundation. The survey information will be used to develop a plan to meet the



Charlene Tse in her Chinatown office.

needs of the Asian Community's uninsured workers.

According to the survey, 60.8 percent of the 27.5 percent uninsured are employed, compared to 39.2 percent who are unemployed. The data also show that 27.2 percent of the uninusured workers are males, compared to 16.9 percent females. In contrast, national studies show that 28.2 percent of the uninsured are females, compared to 16.8 percent males.

Moreover, the figures show that 56.8 percent of the uninsured say they want to buy insurance and are willing to pay on

average \$75.70 for it. The major reason people want to buy health insurance is to prevent financial losses, according to the survey.

Charlene Tse, director of the Asian Community Health Insurance Planning Center, an affiliate of the two groups that made the study and the agency that will implement the program, says the insurance plan should be available by early next year. "It's going to involve share financing," she said. "The employer will contract some, and the employee will contract part of it."

Tse says that the ultimate suc-

cess of the plan will depend on the willingness of workers and employers to contribute a percentage of the premium. She explains that in the past many small businessmen felt that fast job turnover and employees' preference for higher wages rather than benefits made a health insurance plan unnecessary.

At the same time, though, a study sponsored by the Chinatown-South Cove Neighborhood Council appears to show that health insurance coverage is more important than income when workers are seeking a job, Tse says.

While a Chinatown business survey by the Boston Redevelop ment Authority notes that high employee turnover is one reason employers give for not offering

employers give for not offering health insurance, Tse suggests that job turnover would not be as high if businesses offered insurance, especially since many workers view it as important.

In the past, Asian women were often the conduits for family health insurance, especially those who worked in the garment industry. But as the industry declines in Boston and workers are laid off, families have found themselves without health insurance, particularly if the men work in restaurants or other small business that don't provide insurance.

Tse notes that the decline of the garment industry "will lead to an even greater need for health insurance." A recent example was the closing of Andy's Sportswear in South Boston that left many families without insurance when their union coverage expired. Boston City Hospital, however, eventually agreed to provide free service while the women were in job retraining programs.

According to Pancho Chang, executive director of the South

Cove Community Health Center, a recent study showed that about 57 percent of the center's patients did not have any health insurance. He said patients without insurance are charged on a sliding fee scale based on their ability to pay.

Chang, however, says that the number of uninsured using the center is high partly because it's meant to provide treatment for people who are generally poorer and sicker than the general population. 90 percent of the center's patients are Asians, and about 45 percent are from Chinatown-South Cove area, he said.

Chang, however, is confident that potential employees and employers can work out an arrangement that will make the new plan successful. "I'm really confident that we have the bones of something workable," he says, adding that, "There isn't a lot of precedent" for the kind of plan they're trying to develop.

At the same time, he adds, the newness of the plan makes it hard to predict its success. "It's hard to tell," he says, "because it hasn't been done before - but I'm optimistic."

Chang also notes that the health insurance plan would complement the requirements of the recently passed Massachusetts Universal Health Care Act, which eventually requires most employers to contribute toward health insurance for their employees. The Chinatown plan; he says, "provides our community with a tailor-made way to phase in and comply with this new law."

Asked whether employees in small business - such as restaurants - are going to want to contribute to health insurance, Chang said, "My frank guess is that it's going to vary by employer."

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#### **EDUCATION**

#### Fung named district superintendent in Boston Public School System

In a move that marks the first time an Asian has held such a high position in the city's school system, Michael Fung, former principal of the William Howard Taft Middle School, has been named the Boston Public School's District E superintendent.

Fung, who will serve as acting superintendent until he is formally named to the post by the School Committee, has been principal of the Taft Middle School since 1978. Recommended for the position by Boston Public School Superintendent Laval Wilson, Fung is expected to receive School Committee approval in a vote this month.

With his recent appointment as District E superintendent, Fung becomes the highest ranking Asian in the school system.

graduate of the Massachusetts Institute of Technology and Iowa State University, Fung began his teaching career in 1971 at English High School, where he taught English as a Second Language and Chinese History and culture. He later served as coordinator of bilingual programs at Brighton High School.

As principal of the Taft School, Fung was responsible



Michael Fung in his District E Office

for implementing a comprehensive computer curriculum that significantly raised the academic performance of the school's students. Fung is also credited with upgrading the quality of education at Taft, which went from a school with more than 300 yearly suspensions prior to his arrival to an award winning institution during his tenure.

In his new position, Fung will be responsible for 26 Distict E schools, each of which is meant to have a "theme" or special area of expertise, such as science or technology. With its schools scattered throughout the city, District E is called a "magnet" district because it draws students from each of the system's four other districts.

In taking his new postion, Fung says he intends to place special emphasis on assuring the efficient operation of the district's schools as well as requiring that individual schools live up to their "theme" or reputed area of expertise. Sometimes, he says, the

"theme" of a school doesn't ac- begin with." curately reflect a school's competency in a given field.

dinate amount of time on and technical fields, where "routine" matters, which he believes can be reduced by more efficient administration, Fung ble in a school setting where persays he wants to spend more time on long term goals.

He notes that, as the school department implements its new assignment system, District E will eventually be integrated with the other school districts. "Under the new plan," Fung says. "parents will have at least several schools to choose from." The result, he adds, is that there will be more competition among the system's schools to attract students.

According to Fung, District E is the school system's largest district, with high school students accounting for the bulk of its 16,000 students. He also noted that the district's middle schools need to be upgraded.

Asked why there were so few Asians in administrative positions in the school system, Fung said, "I honestly don't know. I don't think there are many Asians in the school system to

Fung suggested, however, that Asians seem more inclined Rather than spending an inor- to pursue careers in scientific cultural differences do not present the kind of obstacles possisonal interaction predominates.

by Robert O'Malley

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#### **NEW YORK CHINATOWN**

#### Big Stories in Little China

### MOVEMOVEMOVE

by Fae Myenne Ng

COMING UP THE SUBWAY steps on East Broadway, I'm dazed by the light. I stop the first man I see and ask in Chinese, Uncle, Uncle, which way's Chinatown? Uncle barely looks up; he runs past me down the subway steps, mumbling, No English, no English. It must be my dialect.

When I was a girl growing up in San Francisco, I went to my father's chicken shop after school and watched him gut birds. Behind his kitchen doors, chickens and ducks were slaughtered and boiled. When the kitchen doors swung open, I heard the thud-thump-thump of their wings flapping against the sides of the garbage cans. Now 20 years and 3,000 miles separate me from that childhood chore, but whenever I enter New York's Chinatown, I feel as if I'm returning to the back of my father's chicken shop. It's as if a door swings shut behind me and I'm in the world of my childhood. But there's always a moment of panic - do I still

In New York, a statue of Confucius stands alone on an island at the intersection of Division and Bowery, watching over Chinatown. When I see the bronze Confucius, I feel I'm home. Once, my father cut a picture of Confucius out of the Chinese Times. My father called him the Great Teacher; I called him the Newspaper Man. I helped set up the altar on top of our refrigerator: incense, greenleafed tangerines, and a teacup filled with uncooked rice.

Here in New York, the Great Teacher has a green head. He towers above the noise, the congestion, as if directing traffic. I dash under his gaze and cross Bowery. From the corner of my eye, I see old men in front of O1B, standing around, smok ing, reading newspapers. I turn onto Mott Street, pass a bank, a gift shop, and then the dark entrance to the Chinatown Fair, where the beeping video games and the synthesized racket of rocket fire pour out into the street. Above the war noises, I hear the catlike voices of Cantonese opera singers. I look up and see that all the signs are familiar: "World-Famous Dancing & Tic-Tac-Toe Chickens,' "The Leong Family United," "Dragon Kung Fu, Toothy Repair."

The cloudless sky is a sea of space, and the sun feels concen-



trated here, as though the sootcolored buildings pull light in and press it into the narrow streets. At the fruit stand, a large basket of grapes glows, packed in light; I can see through the translucent skin to the dark seeds at the center.

Mott Street arcs from Bowery to Canal, and as far as I can see, there are cars and double-parked trucks, people weaving in and out of traffic. I hear honking cabs, the low groan of the long diesel trucks inching along Canal Street. From Canal, Chinatown grips outward like a three-toed chicken claw, touching Little Italy, Houston Street, and the Manhattan Bridge.

The reach is business, and money is what governs the pace here. There's an urgent feel, a snap-click pace.

Two men run by, pushing butchered pigs on handcarts. MoveMoveMove! Their tones are as sharp as the knives that slit the pig's belly. The stiff hooves bounce, the pink ears flap. I can almost taste those dishes I haven't had in years: crunchy pig ears, pig feet in vinegar soup, fatty pork.

Suddenly, I smell an uptown aroma, like handmade ice cream cones, like Belgian waffles. It's also the back-home smell of fortune cookies. I didn't like the folded ones; I liked the pale

yellow waffers. Kennedy halfdollars, I called them, and my father bought them for me by the half-pound bag. I slipped them into my mouth, gambler-fast.

The uptown smell wafts out of a makeshift stall on Mosco Street, two steps off Mott. The old woman hand-rolls the pirouettes, to order, to go (to walk, in Chinese). She taps her heating irons with a knife, and the egg cakes flip into the pan. She scoops the balls into a waxpaper bag, twirling the ends. "One dollar," she says, looking at the next customer. Her toothy sign needs repair: "Ong Kong

A vegetable peddler stacks his vegetables: mustard greens, bak shakes the leafy stalks, and the flowerets quiver. A turd of cigarette ash falls onto his shirt as he piles oranges into a pyramid stack. He takes one long suck and throws the stub into the street. His mother watches from her crate by the parking meter. She clasps the round loop of her cane, ready for shoplifters.

Little time and too much hard work make Chinatown a snapclick and closed world. People grow old alongside each other and their lives don't change in large ways, so they like to tell big stories. Oldtimers say to one another, Aye! Your news is

dragged in from the ocean floor. When my father came to visit, he stopped across the street from Won Ton Gardens and pointed at a fat man sitting alone near the window. I watched the man's teeth tear the skin from a neck of duck.

"Croney Kam," my father said, turning away. "Three thousand he owes me for the chicken store.'

My father let it go. It might have been Confucius who taught him, Let it pass, what you know

I can still see Croney Kam, from 15 years ago, back in San Francisco in my father's shop, an air hose in one hand, a duck in the other; his bald head, his pug nose, his bloated fingers.

In my Chinatown, nothing is forgotten. My father's place closed down, but his sign, "Chicken and Duck," hung on. When the new owners opened a

MY CANTONESE IS ONLY English. I keep in touch with him by sending him New York Chinese newspapers. At the open stall, I go down the row, picking one of each, making an inky stack. The China Daily

News, Sing Tao, Wah Kue, World News.

The old man says, "Two bucks."

A black Cadillac, its trunk open and piled high with white carnations, stops in front of me. White streamers hang from the huge flower-badges; their satin tails flap in the wind. Pasted on the car windows are rectangular papers with two characters: "Friends" and "Relatives."

He was a young man, with aviator-shaped glasses and a passport smile, and I find myself staring at his large photo propped up on the sunroof. More cars follow. I know this tradition. His family is taking him on his last walk past his favorite places: the coffee shop where he worked, the family association. the restaurant where he had his wedding party.

#### WHEN I SEE THE LONG

Life Pharmacy, I think about things I'm out of: toothpaste, shampoo, and floss, but I tell myself that I can get this stuff

Where Mott joins Canal is a burst of Chinatown style, the commercial street level of jewelry shops, restaurants, and street peddlers, the second level of family associations and music clubs. Farther up, family laundry and working clothes hang on the fire escapes. The music master throws a key out the window; below, a young girl with a gourd-shaped instrument runs into the street after it.

I decide to go to my favorite coffee shop, the New Mayflower Tea Parlor. There aren't any tables, so I sit on a red stool between two old men. The waiter is busy putting steel filters into the pots of boiling water. The dark coffee bubbles upward. I see my face in the mirror behind the hot water urns, and I can see, yes, I do fit in. This is home.

Tomorrow, I'll mail the newspapers first-class; they'll arrive in three days. My father will take the thick manila dress shop, they painted their envelope to Portsmouth Square. name, "Mei Mei," on the win- He'll read the best parts out loud: the crime stories, ads for lost spouses, gambling stories, politics. I can see him waving the package as he approaches his as good as my father's broken friends, Look, look! News from New York!

> Fae Myenne Ng has just completed a residency as a Creative Writing Fellow at the Mary Ingraham Bunting Institute at Radcliffe College. She's been awarded the DH Lawrence Fellowship this summer and is working on a novel at the Lawrence Ranch near Taos, New Mexico.

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#### ASIAN CALENDAR

#### Arts

August Moon Festival, Aug. 21. The annual August Moon Festival will take place on Beach Street in Chinatown from 11 a.m.-5 p.m. Events will include Asian performing arts, as well as volley ball in Pagoda Park from 8-11 p.m.

Exhibition of Calligraphy and Oriental Water Painting, Aug. 31 through Sept. 5. The Korean Student Center and the Asian American Resource Workshop will sponsor an Exhibition of Calligraphy and Oriental Painting by South Korean artist Kim Tae-Soo. At the Howard Johnson Hotel, 8th Floor, 575 Commonwealth Ave., Boston, from 12-9 p.m. A reception and opening ceremony will be held Aug. 31 at 7 p.m. The artist is donating proceeds from the sale of his works to the sponsoring organizations. For more information call 353-0053.

Chiang Wen Yeh Memorial Concert and Exhibition, Aug. 27 & Sept. 3. A concert featuring the works of this famous Chinese composer will be shown BNN-TV, Boston Neighborhood Cable Network, Channels A3 & A8, at 4 p.m. on both dates.

Bridging the East and West, June 9 to Aug 31. The Chinese Culture Institute presents an exhibit of theater-related art by Chinese scene and costume designers Fan Shuxing, Li Youen, and Yu Shan. The exhibit will include both two and three dimensional works for theater as well as graphic designs. At 276 Tremont St., Boston. Gallery hours are Tuesday to Saturday, 10 a.m. to 5

Summer '88 New Kids on the Block Performance Showcase, Aug. 18 & 24. The Boston Asian American Theatre will perform both nights at 7:30 p.m. in the Quincy School auditorium, 885 Washington St., Boston. The performances will include bicultural songs, dances, and theatre featuring youths and young adults from the Asian community. Admission is free. For more information call Peter Kwong at 889-4723, or Lancy Lee at 542-5921.

#### Recreation

Foliage Trip to Old Quebec City, Sept. 29-Oct. 2. Sponsored by the Chinese American Civic Association, includes round-trip deluxe motor coach to Quebec City, three nights at the Hilton Hotel, two dinners and three For the Theater: Designs breakfasts, a half-day sight see-

ing tour, plus an evening trip to St Ann, and dinner. Cost per person for single room is \$399; double or triple room is \$279 per person. For more information contact Georgiana at 426-9492 or Dave Ching at (H) 489-1144 or 377-6677.

OCP 6th Annual Picnic, Aug. 27. The Organization of Chinese Professionals will hold its 6th Annual Picnic on Aug. 27 at Hopkinton State Park. Food is \$7 for members and \$9 for nonmembers. Car pool will leave from the intersection of Rt. 128 and Rt. 16 (New England Executive Park). For reservations send a check to OCP, PO Box 381, Boston, MA 02134. Include name and phone number. For more information call 734-5744.

#### **Announcements**

Clinic Closed for August. The clinic of the Chinatown Outreach Program of Greater Boston Legal Services at the South Cove Community Health Center, 885 Washington St., will be closed for the month of August. The clinic will open in September. Present clients can reach their advocates in Jamaica Plain. The clinic will close in part due to a backlog in cases. For more information call Carol Lee at 522-3003.

Karate Championships, Aug. 20. The Revere Karate Academy will present the 7th Annual KRANE Boston Summer Open Karate Championships. At the Revere High School Field House, Revere, MA, at 10 a.m. The event will feature competitors from across the country. Admission is \$6 for adults, \$3 for children under 12. For more information call 289-9535 or 233-8135.

Tai Chi on the Common. The Chinese Cultural Center will sponsor a Tai Chi workshop Monday through Friday from 8 a.m. to 8:45 a.m. during the

month of August at the Bandstand on the Boston Common. Sessions will be led by Madame Pao, an instructor from Shanghai, who will teach the simplified form of Chen Style Tai Chi. The workshop is free. For more information call 426-7663. The workshop begins Aug 10.

JobStart. A free program sponsored by the Mayor's Office of Jobs and Community Services offering help in seeking jobs and job training. To set up an appointment with a counselor, call 723-1400 x 123, or visit 43 Hawkins St.

The 19th Annual August

The festival will include performances, informational booths and exhibits, and a national volleyball tournament in Pagoda Park at 8 p.m. The festival will also include demonstrations of Chinese arts & crafts, as well as traditional music and dance.

Moon Festival will be held August 21 from 11 a.m. to 6 p.m. on Beach Street in Chinatown.



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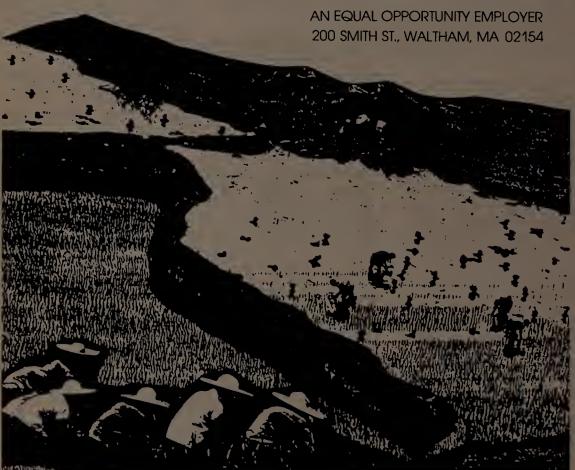
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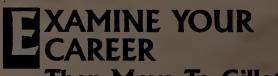




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#### **FOLK TALE**

#### A Modern Adaption of the Chinese Classic, "The Journey to the West."

### THE ATTACK OF THE RIVER DEMON

by Ed McInnis

Monkey put his toe into the river, then quickly pulled it back. He shivered at the water's cold and slimy feel. Still, he had to find a way across for his Master's sake. Determined to test the depth, Monkey put his whole foot in. Suddenly, an iron grip captured his foot, pain seized his body and he was yanked into the river like a bolt shot from a crossbow.

Monkey gasped in surprise and water invaded his throat. His lungs and stomach convulsed against the pressure. Frantically, he clawed upward at the dying light, but he grasped only handfuls of water. As the iron grip dragged him down into darkness, icy panic encased his heart. He knew he was drown-

Forgotten were the hunger and thirst, the cold and the weariness, and the fear of wild beasts he had endured to escort his Master on the sacred journey to the west. Monkey thought only of his pledge to Guanyin, Goddess of Mercy, to help the Master find the True Scriptures of Buddhism and bring them back to China for the enlightenment of all the people. Monkey thought sadly that the Master, most pious of priests, gentlest of men, would not survive without him. He had failed.

Twisting his head and peering down through the swirling murk, he was confronted by a pair of hypnotically staring red eyes. A memory flashed into his mind. When he had been King of the Monkeys, he had faced down the monster who had taken over the tribe's secret jungle cave and forced the monster to flee.

Now his heart was seized with a fierce desire to live. With a desperate prayer to Guanyin, he thrashed his body violently up and down.

For one instant, the iron grip loosened. Monkey kicked free, rose to the surface and scrambled out onto the river bank. He clutched the welcome sand with urgent fingers, as his lungs fought for breath.

Like a bellows wheezing, his lungs expelled the water from his nose and mouth, and furiously sucked in the air. In the last, fearful rays of sunlight, Monkey saw the Master approach, his fingers working over his prayer beads. Monkey waved weakly at him to stay back.

The river exploded. The thing that had sucked him under appeared next to them: a huge, scowling ogre, bristling with slime, its eyes as fierce as flame. He brandished a thick wooden cudgel and wore, strung on rawhide across his chest diagonally from shoulder to waist, nine human skulls. This river demon towered over the Master.

The life-giving breath froze in Monkey's throat. He knew only concern for his Master's safety. He had pledged to Guanyin! The sun, afraid to watch, hid



other side of the water. A river bank. The only sound was tripped him. Monkey's face slid the string of skulls clacking against the hard-packed sand. against one another as the Demon took a step toward his

The Master murmured soft words and reached out his open hand. Instantly, the Demon clutched the Master's hand and wrenched him forward. Terror. catapulted Monkey to his feet. He grabbed up his staff and whirled it smack into the Demon's lower back.

fire-red glare at Monkey. Monkey danced from side to Buddha-forsaken, valley. side as the Demon pointed his Monkey's heart pounded like a cudgel at him. Like a waterfall, jungle drum warning of war. the blood pounded in Monkey's ears. With sweat-slicked grip, sorrow. No more would he turn he clutched his staff. The moon peeped over the rim of the rocks to watch this good sport.

"Run, Master, run!"

Monkey forced the words up from the pit of his clenched stomach. The Demon snarled and softly rubbed the top of one of the skulls. The moon smiled he would be reborn as: another as the Demon thrust his cudgel monkey, a human being, a

Monkey dodged and whacked the cudgel with his staff. It felt like hitting a tree trunk. His invaded by demons." hands shook and ached, and the sweat poured into his eyes. The sad thoughts, Monkey smiled. Demon loomed over him. He thinks we are demons! The Monkey looked into the bare Demon rubbed his free hand bone face of a skull and saw his over the skulls and the dry, britown reflection. The hair on the tle bones jostled. To Monkey, back of his neck, in horror, they looked like souls trapped in

the rocks and climb up out of mouths, for all eternity.

behind the mountains on the he lunged forward, then turned and ran. But the Demon, too fast strange silence commanded the for him, stuck out his cudgel and against the hard-packed sand.

> Quickly, he tried to scuttle away. But the Demon easily flipped him over with his cudgel. The Demon's gaze scorched Monkey's sweat-filled eyes. He pointed the cudgel straight at Monkey's chest. Monkey was trapped.

Then Monkey saw that the point of the cudgel was whittled as sharp as an eagle's beak. The Demon hunched over as if to The Demon flung the Master lean on the cudgel with all his to the sand and turned to aim his weight and pin Monkey's body to the ground in the wretched,

> His whole body ached with somersaults for the delight of his tribe. His last thought was that at least his Master was safe for the moment. But now he would have to turn back from the sacred journey. Monkey prepared to die and wondered what creature snake, a pig?

The Demon leaned forward and rasped:
"I won't allow my river to be

Despite his grieving heart and Hell, staring with unseeing eyes, He had one last hope: run to screaming with unspeaking reach of the Demon. Defiantly, Monkey wondered if his own

soul might go to Hell for his

Then he saw: the knot holding the skulls was loose. Monkey's mind lit up with an idea. Urgently, he reached up, gripped one end of the thong and undid the knot. Like souls escaping from Hell, the skulls slid down and clattered onto the hard sand. The moon jumped slowly up from the rocks to get a better

The Demon unleashed a cry of anguish and crouched to recover the skulls. Monkey instantly climbed up the Demon's body, jumping from bent knee to waistband, and then grabbed the cudgel, while nimbly planting both feet on the Demon's throat. He kicked out and wrenched the cudgel loose from the Demon's slackened grip. Then Monkey somersaulted heels over head back onto the sand.

The Demon faltered back, clutching his throat, gagging. His tongue tried to fight free of his mouth as his eyes flickered at Monkey. His heart exultant, Monkey danced to the side and swung the heavy cudgel with all his power at the back of the Demon's knees.

With a groan, the giant toppled over onto his back. Gleefully, Monkey sprang onto the Demon's belly and pointed the sharpened cudgel at the Demon's right eye. He had him! Monkey's blood sang in his cheeks. When he had been King, he had killed many dangerous beasts who threatened the tribe. Now he gladly prepared to plunge the point through the Demon's smoldering eye and into his brain.

Then, out of the corner of his eye, Monkey saw his Master approach in the wondering moonlight, holding his robes up as he stepped across the sand. He was sorry the Master would have to see him kill the Demon, because the Master, most pious of priests, gentlest of men, did not like killing. The Master put down his robes as his fingers calmly caressed his prayer beads.

Passionately, the Demon wept and spouted words:

"Why did Guanyin lie to a poor creature like me?"

Monkey's face expanded in astonishment. Had he heard correctly? How could a demon know of Guanyin? But the Master also had heard.

"Monkey, wait a bit. Let him

Monkey, ever vigilant, relaxed a little and kept the point poised over the Demon's eye.
"Demon," the Master said.

"Tell us who you are."

"I am not a demon!" the Demon roared. Monkey's heart clanged in alarm and he staggered. But he maintained his lethal grip on the cudgel.

"Then who are you?" the Master asked gently.

The Master's tranquil manner soothed Monkey's murderous heart. He unloosed a sigh, but kept one foot on the Demon's chest and kept the point poised over the Demon's face.

"I was once a loyal servant in Heaven," the Demon said sadly. "But I dropped a dish of peaches at an Imperial banquet. Peaches were the Jade Emperor's favorite fruit. For my crime, I was exiled to this horrible river where I have suffered for many centuries."

"You spoke of Guanyin," the Master coaxed.

"Yes. She once passed through this valley and told me that one day a priest would appear, on a sacred mission to the vest. If I helped him to comp his journey, my sins would be forgiven and I could return to Heaven. But until that day, I could never leave this cursed river.

"And now," he wailed, "I am to be killed by demons and my soul will go to Hell."

Monkey's heart grew hot with anger and he tightened his grip on the cudgel. The Demon winced and shuddered.

"Stop calling us demons!" Monkey demanded. "I am the King of the Monkeys, loyal servant to my Master, the priest who stands before you. We are traveling to the Western lands to secure the True Scriptures and bring them back for the enlightenment of the people."

"Then Guanyin was telling the truth," the Demon declared. His red-rimmed eyes glowed like coals stirred back to life.

"Monkey, let him up," the Master said calmly.

"But," Monkey protested. The hammering of his heart fill-- Continued on Page 8

#### **AUGUST MOON**

#### Tales

Continued from Page 1

fered himself.

First, he carefully picked the insects from his fur and put them on the ground. Then he jumped into the flames, cooking himself. The Buddha praised the rabbit for his sacrifice. Then the Buddha created a shining likeness of the rabbit on the moon. The Jade Rabbit, as it is called, is an example of compassion for all people.

Once upon yet another time, the Emperor of China lived off the sweat of his people, consuming every thing they produced for his own selfish entertainment. With the help of an evil priest, he even procured the pill of immortality.

Not wanting their children's children to also suffer the Emperor's greed, the people sought help from the Empress, who stole the pill, meaning to hide it. But when the Emperor's men chased her, she swallowed it, ensuring her husband's eventual death. She herself, however, became as light as air and soared to the

moon where she will live forever.

Besides telling stories at Mid-Autumn, people eat special foods such as moon cakes. Moon cakes are delicious round pastries that played a part in China's history. In the 14th century, the hated Mongols ruled China, overtaxing the and chose Mid-Autumn as the best time.

But the Mongols had even made it illegal for people to talk to one another. So, the leaders of the rebellion put messages into the moon cakes, telling the people when and where to fight. This they did, throwing the Mongols out of China and taking back their country.

There is another meaning too for August Moon. It marks the turning point of the year, when the year moves from the phase of the sun, or in Chinese philosophy, the Yang phase, to the phase of the moon, or Yin phase. The Yang

people and treating them like slaves. The phase represents masculine qualities, leaders of the people planned a rebellion such as activity and virility, light and heat, while the Yin phase represents feminine qualities, such as fluidity and receptivity, cool and dark. The moon, which controls the tides, is the embodiment of the feminine principle.

> So, when the families look up at the Mid-Autumn moon, they remember that it's fullness represents the riches of the harvest as well as the richness of life. The roundness symbolizes the unity of the family as well as the nation. And the brightness reflects the magic of storytell-

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#### Maintenance Person

Established New England Real Estate Management Company is seeking a maintenance person for a new luxury apartment community presently under construction in Marshfield, MA.

Responsibilities include cleaning, snow removal, grounds work and light maintenance.

Must be organized and be able to communicate effective-

Excellent growth potential. Competitive Salary. Company paid benefits. Equal Opportunity Employer.

Send resume or letter of interest to:

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Statewide non-profit housing organization seeks Assistant Director to conduct research regarding housing needs, advocate for improved public policies in the housing field, plan educational seminars, oversee production of newsletter, and assist in fundraising.

B.A. required; Master's preferred. Need highly motivated self-starter committed to affordable housing and community development.

\$440 - \$540/wk; good benefits.

Send resume by August 30 to: Citizens' Housing and Planning Association, 7 Marshall Street, Boston, MA 02108.

#### Maintenance Person

Established New England Real Estate Management Company is seeking a maintenance person for a new luxury apartment community presently under construction in Fall River, MA.

Responsibilities include cleaning, snow removal, grounds work and light maintenance.

Must be organized and be able to communicate effective-

Excellent growth potential. Competitive Salary. Company paid benefits. Equal Opportunity Employer.

Send resume or letter of interest to:

State Street Development Management Corp. 488 Commonwealth Avenue Boston, MA 02215 Attn: Larry Broberg

#### MONKEY

Continued from Page 7

ed his chest. He clutched the cudgel and leaned forward. Monkey's impulse, honed through years of jungle fighting, was to kill the Demon.

"Do as I say," the Master said. "It was foretold to me that this man would appear to help us..'

Reluctantly, Monkey loosened his grip. He had pledged to Guanyin to obey the Master. So he drew back the cudgel and stepped away from the creature.

"Stand up, Demon," Monkey ordered. "And address your Master."

"I am not a demon!" the creature shouted at Monkey, rising to his feet. And in the full and forgiving moonlight, Monkey saw that the creature was indeed a man. Then the man got down on his knees and addressed the Master.

"I am Wujing, former servant in the Hall of Imperial Mist, but from now and forever, I am your humble servant.'

"I accept you as my disciple," the Master said solemnly, laying one hand on the man's shoulder. Monkey let the moonlight cool and caress his temper. Slowly his heart, engorged with fear and anger, shrank back to its normal size.

"One of my huts is nearby," said the new disciple. "Tonight, we will eat and drink. tell stories and sleep. In the morning, I will ferry us across the river. But first, I have another

He walked over to the nine skulls. They lay at different angles on the sand, their silent screams of agony issuing from their never-closing mouths, their stares of accusation emitting from stone sockets. The disciple picked them up and hurled them, one by one, into the river, where each sank with a plop.

Monkey, smiling, watched the Master detach a length of prayer-beads from his string. Monkey counted nine exactly. When the disciple returned, the Master presented the beads to him. The disciple stroked them gently and his eyes shone like lamps.

Monkey laughed and his heart leaped when he thought of the challenges that still awaited them on their journey to the

Special thanks to Doris Chu, President of the Chinese Culture Institute, Boston, for her assistance.

#### FROM PAGE ONE

#### Council

Continued from Page 1

latest within a month. It was the Guen proposal that was passed by the council.

Meanwhile, BRA deputy director Ron Fong told the council that the BRA would take the most recent information on the two proposals and consolidate it for the neighborhood council. Council moderator William Moy said he would poll the members next week to determine if they were ready to vote on the proposals.

Despite widespread interest in the council's decision, council member Edward Chiang suggested that its recommendation could carry little weight with the BRA, which may have already made its decision.

"Well the BRA hasn't made up its mind yet," said Fong, who admitted that BRA director Stephen Coyle said publicly he currently preferred the ACDC proposal."The vote of the neighborhood council is important to us and it will be considered, but it won't be the final say," he added.

"He's leaning that way (toward ACDC)," Fong said, "but again, we haven't made a staff recommendation to our board."

Fong said the BRA board will not choose a developer at this week's meeting but will instead hear presentations from the two competing developers. "It's not that easy of a decision," said Fong. "Obviously the board feels the need to get more information." He added that the BRA would probably make its decision at its next board meeting in September.

In the meantime, the two developers, who recently answered a series of BRA questions on their proposals, continue to lobby in the community for support.

In an effort to assure the BRA and neighborhood groups that the housing project will be controlled by the community over the long term, CEDC has proposed that the syndication component of its financial plan - in which shares in the project are sold - will be offered to the community through the newly formed Chinese Coalition for Affordable Hous-

According to the coalition's secretary, Darrell Mook, the group is comprised of a group of Asian businessmen and others who want to be involved in the R3-R3A project. Mook, however, said the group, which includes William Wong, James Mark, and Henry Szeto, among others, had not yet worked out the details of its syndication plan. It isn't clear what benefits the purchasers, who Mook says

would come from the Asian community, would gain from their investment.

CEDC proposed that the coalition handle the syndication after the BRA questioned CEDC's ability to assure long term community control over the project. The BRA suggested that the ACDC proposal appeared to assure greater community control in the long term.

#### Pan Continued from Page 1

matter. "I would never do anything to hurt anyone else."

"There's no question whatsover I was innocent," says Pan of the charges and conviction. "I have a clear conscience. That's why I have faith to walk into Chinatown.'

Pan says that the conviction involved an accounting problem. "I do not get involved in the accounting aspects," he says. "But I was held responsible for all the accounting issues."

The government, he added, retaliated against him after he filed a \$50 million breach of contract suit against it. "I know a lot of minority Asian businessmen being prosecuted for the wrong reasons,'

he says.
"I don't know why or who did it," said Pan, referring to the court records recently sent to CEDC associates. "I don't want to accuse anybody. I think this should not be an issue.'

While no one knows who is circulating Pan's court records, two sources in the neighborhood say Pan might have stirred up resentment because of his part in a Chinese Consolidated Benevolent Association decision regarding a plan to build a 40-unit Waterford Place housing project on Shawmut Avenue.

Rather than hire a three-man consulting team for the project made up of Frank Chin, Yu Sing Jung, and Paul Chan, the CCBA instead appointed a seven man committee in the belief that it would be less expensive.

The three CCBA members would have become the projects consultants for a fee of 10 percent of the development costs to be paid at the completion of the project.

Pan, meanwhile, says that the \$20,000 it spent on a consultant was much less than would have been incurred with the three-man team. He said he believed his work on the Waterford Place project was not the source of recent efforts to discredit him.

Eforts, however, to bring up Pan's past aren't really new. Marilyn Lee Tom said she received such information packets on Pan when she was the city's liason to the Chinese community. "I think there is someone out there trying to dilute George's power in the community," she said.

Lee-Tom, a member of the Chinatown Housing and Land Development Task Force, which has recommended that the Asian Community Development Corporation (ACDC) be named as the R3-R3A developer, said the merits of the two proposals should be the deciding factor in making a choice. "I think we don't have to take the low road," she said. "The project has to be judged on its

issue in the BRA's decision, she suggested that it "is a factor, but I don't know if it's the most important factor."

Lee-Tom suggested that the person distributing information on Pan "has great knowledge of George's activity and CEDC's."

"I know that whoever's doing it is very sophisticated. It's very detailed," said Lee-Tom of the information.

"It's not an issue with me," said ACDC director Neil Chin of Pan's past. "We just want to be judged on our merit...We have a better plan."

"It is up to the BRA to decide if it's an more difficult. issue or not," said ACDC staff member Tarry Hum. "We want the community's vote and the BRA's vote based on the merits of the proposal."

director, said that the BRA staff was area's existing layout." aware of Pan's background. "And it has

munity, we'll be concerned with it," Fong said. by Robert O'Malley

#### **Consultants**

Continued from Page 1

proposal was in all respects superior to

Cambridge architect Laurence Cutler, hired by the council as a consultant to make a recommendation on the designs of the competing proposals, said that, from the design information currently available, his firm would choose the CEDC design. "We clearly favor the game," said Cutler.

"The CEDC scheme is far and away architectually above the other scheme," housing.'

CEDC's plan to integrate elderly housing throughout the complex rather than

segregate it in one tower, as is proposed in the ACDC plan. He said he favored CEDC's plan to integrate commercial space in the complex rather than eliminate it, as proposed by ACDC.

BRA architect James Kostaras, however, differed with Cutler's assessment of the architectural merits of the two designs, saying that while the staff had yet to complete its study of the two proposals, "It's not clear to me that one stands above the other."

Kostaras, who addressed a number of Asked if Pan's past will become an specific design issues, suggested that the CEDC towers on Washington Street seemed idiosyncratic and questioned whether the building would be compatible with the surrounding buildings.

Kostaras said that while the rooms of the CEDC proposal were larger than the rooms in the ACDC proposal, "the actual design of the units is somewhat promblematical." He also said that the family units in the ACDC proposal allowed more access to the street and open space for children, while some family units in the CEDC proposal were located in the towers, making access to open space

Kostaras suggested that both proposals tended to create an "enclave effect." which tends to separate the complex from the neighborhood, rather than an "infill" Ron Fong, the BRA's R3-R3A project effect, which fits the complex into the

The second of the two consultants hired been a concern," he said. "I don't know by the council, Paul S. Brickman, of how important it's going to be to our Richard A. Flier Interests, said his firm couldn't recommend either project from a 'As long as it's a concern of the com- financial standpoint. "We see significant problems with both proposals," he said. 'We have an awfully hard time recommending either proposal."

While Brinkman said the ACDC proposal appeared to assure more communi-ty control and long-term affordability, he questioned whether ACDC could come up with the resources to actually get the project built in a reasonable amount of

On the other hand, Brinkman said CEDC seemed more likely to come up with the resources to build the project in a timely manner - given the involvement of private developers - but he questioned CEDC proposal at this stage of the whether there would be as much community control as in an ACDC project.

Brinkman suggested that the numbers used in ACDC'sfinancial proposal reflect he said. The ACDC proposal, he added, a more conservative, "gloomier picture" "looks like a prison, it does not look like of what's possible, while CEDC's numbers "painted a much brighter pic-Cutler said that he also favored ture." Brinkman also noted that neither developer's proposal seemed to include risk money, which gives added assurance that a project can and will be built. "Neither party put enough on the line," he said. "I don't think the BRA should be making a final decision at this point."

> In closing the meeting, Ron Fong, the BRA's R3-R3A project director, said that the most sophisticated designs are often the most expensive ones. "Often we see grander schemes than actually get developed," he said.

"If I had to make a decision now," said Fong, who explained that his opinion could change as more information became available, "I would lean toward the ACDC proposal." He said that while the ACDC plan appeared to have some design problems, it also seemed to assure more community control, which he added was one of the most important considerations in choosing a proposal.

"We're more assured that the project will have more community control if it's developed by the Asian Community
Development Corporation," he said.
In a meeting with the BRA later in the

week, CEDC's architect, Chia-Ming Sze, responded that "This is a realistic project. This is not pie-in-the-sky stuff."

At the same meeting Fong noted that CEDC's proposed rents "were extremely high," but CEDC officials said that they believed the rents weren't unreasonable.

by Robert O'Malley

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#### **CIVIL RIGHTS**

#### **Student**

Continued from Page 1

submarine," and were looking for a fight, Ho says.

"Basically throughout this whole ordeal, my sister's group felt basically intimidated and freightened because no one was doing anything to stop these guys. Noone was helping them. The RA(resident assistant) didn't do anything."

When the group finally arrived at the dance, the situation didn't improve. Sean Doyle, who was eventually expelled from UConn as a result of the incident, began to harrass some of the Asian students on the dance floor, at one point pulling his pants down.

"The Asians wanted to leave, but the RA's said they basically couldn't," Ho says. "They wouldn't let them leave but they wouldn't do anything to help them."

Marta Ho eventually called the police, who responded to the call but were distracted by an unrelated fight when they arrived at the dance. "The RA," Ho says, "said there was no such problem. So the police went to take care of that problem (the other fight) and ignored the problem that called them there.'

"I heard about this the next day when I saw my sister," Ho says. When she found out that no one in authority wanted to deal with the matter, she took things into her own hands and went to local and campus police

. What especially bothered her was the campus police's failure to investigate the incident. "I got really upset," she says. 'You mean that people can be treated like this for two-and-a -half hours and there's nothing you can do to protect their rights?"

Eventually Ho's persistence led her to the Dean of Students, who also appeared ready to skirt the issue. "At that point we were feeling we were being pushed around a lot," she says. Are you going to talk to us now or am I going to talk to reporters first about this," she eventually told the dean.

Fear of publicity apparently led the dean to hold a hearing, though the school did not mount an investigation and left it up to the Asian students to develop a case. The Asian students were able to identify only two of the students - Doyle and Mark Landolfi - who had allegedly been spitting at them from the back of the bus.

While Doyle was eventually expelled from UConn, Landolfi, a linebacker on the football team, was given a second hearing. Claiming that he was drunk and was just going along with his friends, Landolfi was placed on probation.

According to Ho, the Asian students were unable to say with 100 percent certainty that Landolfi was the one actually doing the spitting. "It's like asking the question, Did you see the bullet hit you?" Ho says.

'To the school administration that was the end of the case," says Ho. "To us it was something we were really upset about..We felt tricked by the dean." Ho felt that the school was downplaying the incident -that "justice for the victim was not even considered," that the school's primary goal was "to protect the school's name" and 'football team."

'Some of us got together and tried to get really organized," says Ho, explaining that with the help of the Asian American Resource Workshop and other groups, they eventually, organized an Asian American Association on the UConn cam-

"This isn't the only incident," says Ho. "There have been other incidents against Asians. The atmosphere is tense," she says.

Especially vulnerable are Vietnamese students, who account for a substantial portion of the recent increase in the number of Asians on the UConn campus. "They are the ones suffering a lot of the attacks," says Ho, explaining that such attacks have included racial slurs, graffiti, and vandalism. Many incidents, she says, aren't reported.

Ho attributes resentment against the Vietnamese to lingering memories of the Vietnam

War and resentment against Asians in general to fear that their increasing numbers and academic success reduces their control and creates competition. "Asians are seen as getting very

good grades," Ho says.
In general, she adds, the atmosphere on campus is one of intolerance. "It's okay to be intolerant of other people," she says. "I think it's a general trend set by the administration."

More recently, Ho and other Asian students planned a demonstration at this year's commencement exercises in which buttons were handed out that said "Please Reduce Racism at UConn." While the university president and other members of the administration agreed to wear the buttons, the demonstration was not well received by students, Ho says.

She said that many students didn't want to wear the buttons because they felt that they weren't racist, while others said they didn't want to spoil their graduation day by dwelling on such a serious issue. "We don't have a choice," Ho says, "It's something we have to deal with everyday.

The immediate outcome of the demonstration was that the university decided to develop a two year project to study the quality of life of Asians on campus. This summer Ho is an intern at the Asian American Resource Workshop, where she

is working on developing a UConn project.

"I think (Asian) students are becoming more aware of their rights," says Ho, "and I think we're realizing the need to organize as a group and fight for our rights.'

"I think we're also basically facing the reality that racism does exist in this country, but we just can't put up with it," she

For many Asians, she suggests, it was 'a rude awakening" for them to find that racism exists even on college campuses. "It doesn't matter if you're in college or not," she says. "People need to be educated."

Ho, a native of Branford, Conn., graduated from UConn this spring with a degree in Asian American Studies. She plans to return to UConnin the fall to take additional courses and, more importantly, to finish what she helped start.

"Basically we started something on Campus that I'd like to see built into a stronger movement," says Ho, who plans eventually to attend law school or graduate school in East Asian Studies. "I think I can help on campus..I've been pushing this from the very beginning and I don't want to see it die down after I leave."

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III CABIEVISION

#### IN THE NEIGHBORHOOD

#### Chinatown and city seek to develop Master Plan to keep streets clean

The Chinatown community plans to create a Task Force as part of a Master Plan to keep the neighborhood's streets clean.

We're concerned, to justified, 'Woo said.

Woo recommended to the said of the

In a meeting last week with city officials, Davis Woo of the Chinatown-South Cove Neighborhood Council outlined the main issues to be addressed by the masterplan and the task force.

In the past, Woo said, efforts to keep Chinatown's streets clean were unsuccessful because they didn't involve a long-term plan. "It's a one shot deal and it's not sustained," Woo said.

it's not sustained," Woo said.

Woo recommended the creation of a Task Force which would include representatives from city agencies and the community. He recommended that the community take the following actions:

\* Mount an education program to assure that residents and businesses know how to dispose of their trash and monitor the neighborhood to assure that the rules are being followed.

\* Monitor the city to assure that trash is picked up on schedule and that tickets aren't being unfairly issued because the city failed to pick up trash. "We

have tickets out there, as far as we're concerned, that aren't justified," Woo said.

Woo recommended that the city not issue tickets for improper trash disposal until after 11 a.m. to give residents and merchants time to clean up. Recently there have been complaints that the city has been unfairly issuing tickets for trash disposal violations - in some instances reportedly while merchants were in the process of cleaning up the street.

Woo further suggested that no tickets be issued till the Task Force was in place. "No more tickets till this thing starts," he said. "There's a crediblity problem with the tickets."

While Woo said the Task Force should have a coordinator, John McCarthy of the Mayor's Office of Neighborhood Services said that Yon Lee, the city's Liason to the Chinese Community, would serve in that capacity.

Other points in the proposed Master Plan include having the same contractors pick up commercial and residential trash to assure that all trash is picked up at the same time, and enforcing littering and trash disposal laws.

In a related matter, McCarthy informed the neighborhood last week that the city plans to begin street sweeping on Boylston and Essex streets between Washington Street and the Surface Artery on Thursday and Friday mornings. The city currently has such a schedule in effect for most Chinatown streets.

The program would prohibit parking on the odd-numbered side of the street from 2-7 a.m. Thursdays and on the even-numbered side of the street from 2-7 a.m. Fridays.

McCarthy, who was unsure when the new plan would begin, explained that the city hasn't been towing cars to clean other Chinatown streets because it hasn't any place to store them once they've been towed. He said notices would be posted before the new plan for Boylston and Essex streets went into effect.

Woo, meanwhile, noted that an important component of the Master Plan would be assuring that the city was towing cars so that the streets could be swept.

William Moy, a moderator of the Chinatown-South Cove Neighborhood Council, suggested that the city steam clean the sidewalks and gutters to clean grease from them.

McCarthy said that the city would steam-clean sidewalks with the permission of business

owners, but added that there's also a "need to hold merchants accountable" for the grease they're leaving on the streets.

by R. O'Malley

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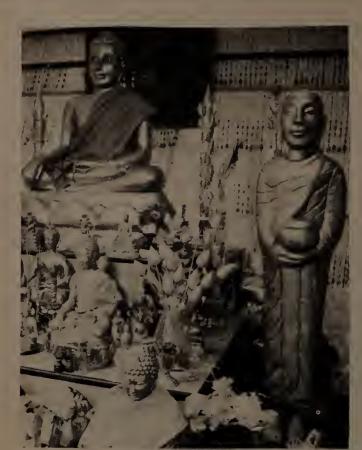


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#### Lowell's Cambodian Buddhist Temple

It is a long white clapboard building on a quiet Lowell street. From the outside you would never know it was a Buddhist temple. Before Lowell's Cambodian community collected money to purchase it, the building housed a business.

Inside everything changes. On one side of the long open room, Rom Tuy, a recently ordained monk, sits cross-legged on a rug-covered platform, leading the group in prayers. Tuy, the father of six children, says that he decided to become a monk only last year. "When I looked at the world I was sad," he says. "If you practice correctly you can escape from all kinds of suffering."

After the prayers, food in

silver trays is brought to the platform and placed in front of Rom Tuy, who must taste each of the dishes offered to him. It's believed that by offering the monk food you are also offering food to your ancestors. After the monk has finished eating, the food is placed on cloths spread on the floor and everyone sits down to eat.

The form of Buddhism practiced in Cambodia is called Theravada Buddhism, which means the "Teaching of the Elders." It is said to be the most traditional form of Buddhism and is practiced in Ceylon, Burma, Thailand and Laos. A second form of Buddhism, called the Mahayana, is the form practiced in China and Japan.

The fundamental beliefs of Buddhism state that life is in-

evitably sorrowful, that sorrow is due to craving, and that to stop sorrow one must stop the craving. It's through meditation and moral conduct that sorrow and craving can be escaped.

Bun Heng Moeun, the temple's president, says the Lowell temple was founded in 1984 by elderly members of the city's large Cambodian community. Before coming to the United States in 1984, Moeun was a Buddhist monk in Cambodia for 11 years, from the age of 17 to 28. When the Khmer Rouge came to power in 1975, life in Cambodia changed and the monks were no longer wanted. The Khmer Rouge, he says, didn't approve of their way of life in the temples.

photos by Robert O'Malley





### Best wishes for August Moon



from the Board of Directors and Staff
South Cove YMCA
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Boston, MA 02111
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**机閣下中秋節快樂** 

華人青年會敬四

#### CHINATOWN 20

我們視野中的華埠超越華埠核心區的周界 ,而由天滿街順著尼倫街一直延伸到大西 洋街。

華埠的擴展區包括:

- 中城文化區,華埠有增建新住宅、商 業、社區及文化活動的幾會。
- 南端區華盛頓街廊一帶, 在此兩個相 鄰社區可以分享二者共有的住宅目標
- 「門樓」區:麻省中央幹道/三號海 底隧道工程大約在十年後將在華埠鄰 近創造出十四英畝新用地。

- 恢復華埠的地理範疇
- 修整及增源華埠住宅存量
- 增強華埠經濟活力

#### VISION

We look beyond the borders of core Chinatown, envisioning a future Chinatown which extends the entire length of Kneeland Street from Tremont Street to Atlantic Avenue. These growth areas include:

- · The Midtown Cultural District, where Chinatown has opportunities for new housing, commercial, community, and cultural space;
- The South End along the Washington Street Corridor, where community housing goals in both neighborhoods may be shared; and
- The "Gateway" site: 14 acres of new land, next to Chinatown, which will emerge from the state's Central Artery Third Harbor Tunnel project in about ten years.

#### GOALS

- To restore Chinatown's geographic
- To repair and re-supply its housing stock.
- To reinforce its economic vitality.

#### 華埠社區議會與社區 計劃草案

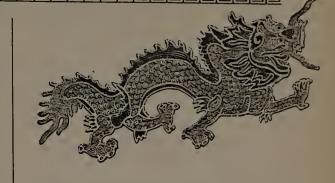
華埠社區議會象徵著幾年前社區團體及派 系之間所經歷的轉變。不同的社團組織在 社區議會中擁有一個席位,協議支持一個 基本的華埠規劃案,從而超越了向往因理 想及政治所造成的分歧, 而形成聯盟。

一九八七年七月起,議會獲市政府撥款資 助,聘請執行主任及顧問,和波市重建局 職員一起籌劃一份以「社區爲本」的整體 計劃。一九八八年二月,社區議會通過計 劃草案,隨後並在當地的鄰里大會中獲得 社區覆核支持。整體規劃作業過程的下一 步將致力於爲各項政策性的目標發展出詳 盡的策略及執行方案。

#### THE CNC AND THE DRAFT COMMUNITY PLAN

The CNC is a symbol of the transformation that occured several years ago among community organizations and factions in Chinatown. A coalition was formed, and political alliance, and stayed intact when different organizations were given seats on the CNC, and agreed on a basic planning document for Chinatown.

In July 1987, the City began funding the CNC for a staff director and consultants to produce a "community-based" masterplan STUDIO PROFILE together with the BRA staff. The CNC approved the draft master plan in February The primary aim of the MIT Urban-design 1988, and ratified it at a local meeting soon studio responsible for this document was after. The next phase of the masterplanning process will address strategies and action in more detail for each policy goal.



華埠社區計劃首期草案在此時成型,幾乎 正當龍年之始實在得時:「龍」適爲最強 勁的中國象徵之一。依照傳統的十二年週 期計算,龍年再次降臨時適巧爲西元二千 年。我們希望下次在華埠街坊間再次看到 龍年時,我們也將看到一個實踐了計劃案 期許及目標的華埠。

#### INTRODUCTION

#### THE YEAR OF THE DRAGON

It is fortuitous that the first phase of the draft Chinatown Community Plan has appeared this year, almost at the start of the Year of the Dragon: one of the most powerful of the Chinese symbols. On the traditional 12-year cycle, the next Year of the Dragon will be the year 2 000. We hope that the next time we see the dragon in the streets of Chinatown, we will also see a Chinatown which fulfills the aspirations of the plan.

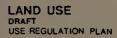
#### 設計工作室剪影

負責本文件的麻省理工學院都市設計工作 室的主要目的是爲華埠未來勾繪出一個遠 transcending historic divisions by ideology 景:捕捉到華埠在整體計劃實行十二年後 在西元二千年時的景象。我們的目標是 爲華埠/南灣社區議會提出一系列的建議 ,以供其在探索華埠社區發展的許多路綫 時作參考。

to set out a vision of the future: to capture a glimpse of Chinatown in the year 2 000, after twelve years with the master plan in place. Our goal was to present a series of proposals for the Chinatown / South Cove Neighborhood Council (CNC) to consider while it explores the many avenues of Chinatown community development.





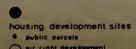




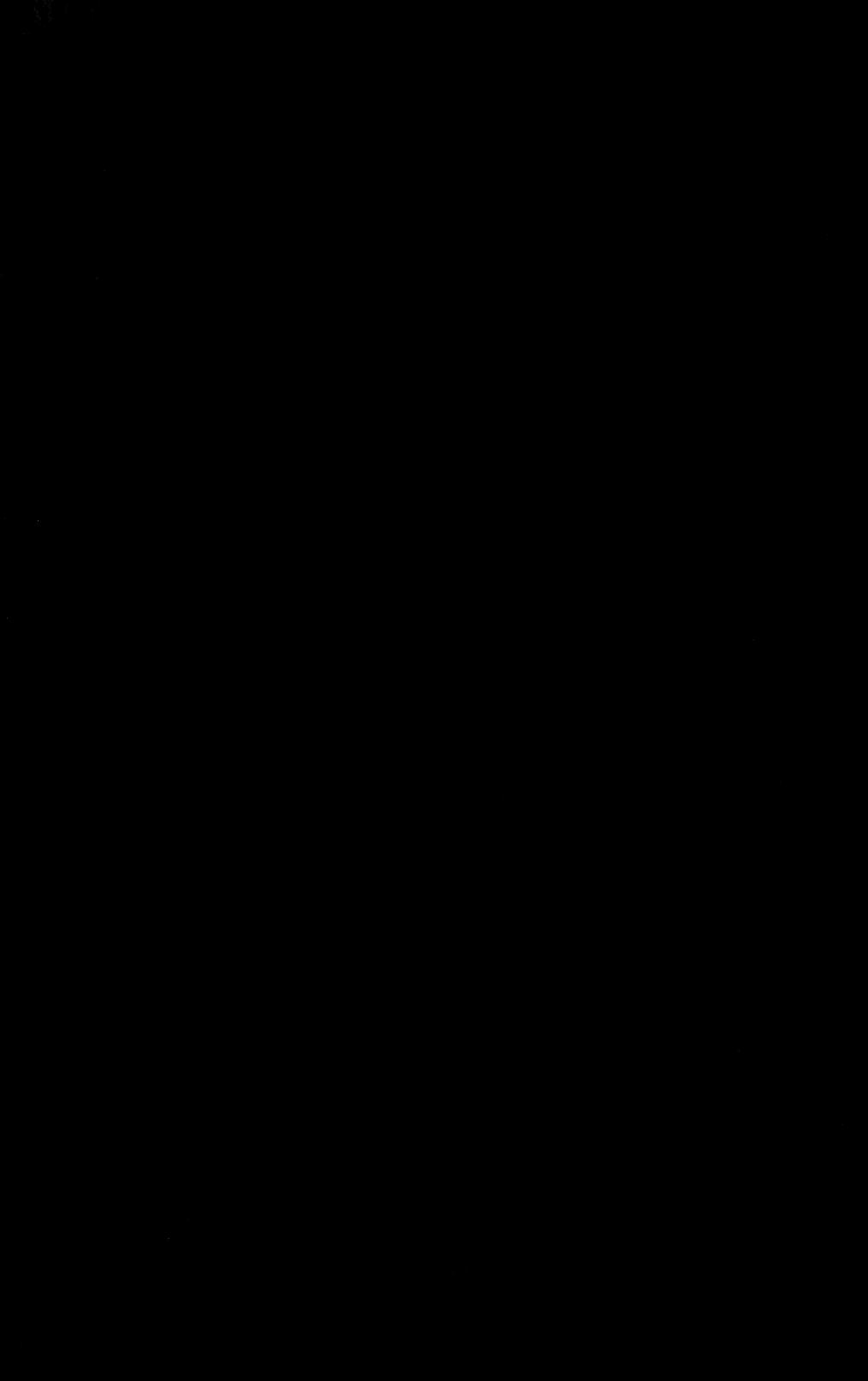
housing with provisions for community space and street level retail



pen space and recreation





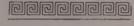


#### 文化區

- \* 反映出華埠在象徵上及實質上的特色
- \* 為亞裔文化活動、商業及社區服務提 供空間·
- \* 為華埠社區增加就業及住宅機會
- \* 在華埠及文化區之間創造出實質上的聯繫
- \* 拿重華埠歷史特色,建築體積及尺度

#### CULTURAL DISTRICT

- Reflect Chinatown's strong symbolic and physical identity in the Cultural District.
- · Provide space for Asian cultural and commercial activities and services.
- Increase employment and housing opportunities for the Chinatown community.
- Create physical links between Chinatown and the Cultural District.
- Respect the historical character. massing and scale of Chinatown.



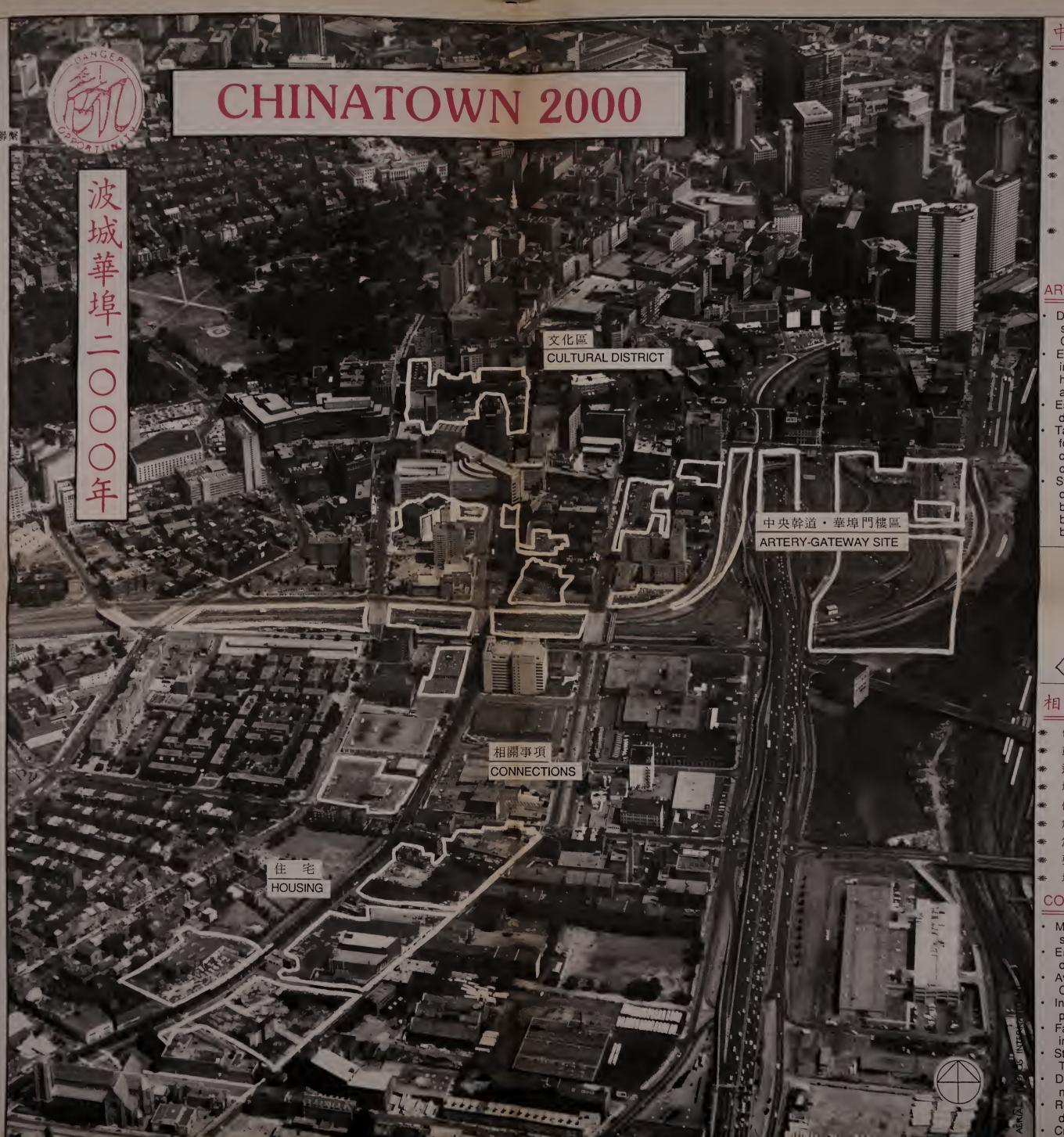




- \* 在西元二千年前增建二千個住宅單元
- \* 利用社區產權及控制力阻止因社經轉 型而取代現有鄰里。
- \* 調査位於下列地區內的十七個地點作 社區所控制的建設。
  - 一 華埠核心區
  - 一 文化區
  - 一 中央幹道・華埠門樓區
  - 一 麻省公路上空開發
  - 一 南端區
- \* 將住宅作爲發展一個混合使用、混合 收入,適合居家鄰里的一個工具。

#### HOUSING

- Envision 2 000 housing units by the year 2 000.
- Stop gentrification through community ownership and control.
- Investigate 17 potential building sites for community-controlled development
  - Core Chinatown
  - The Cultural District
  - The Artery-Gateway SiteMass-Pike Air Rights
- The South End
- Think of housing as a means to develop a mixed-use, mixed-income, livable neighborhood.



#### 中央幹道一華埠門樓區

- \* 爲華埠爲主的增長及活力,開發幹道 一門樓區。
- \* 將華埠目前的周界伸入幹道一門樓區 , 爭取新增的住宅、商業、工作、服 務,及開放空間。
- \* 奠定社區對新開發建設案的控制權。
- \* 從公家、私人,及基金會吸取資金以 改善及開辦職業訓練、語文,及托兒
- \* 開放新的市場,拓寬華埠的商業基礎 以增強本地商業,多方面發展鄰里經

#### ARTERY-GATEWAY SITE

- Develop the Artery-Gateway site to serve future growth and vitality of the Chinatown community.
- Extend Chinatown's current boundaries into the site to stake a claim for new housing, businesses, jobs, services, and open space.
- Establish community control over new development projects.
- Tap funding from public, private and foundation sectors to improve and create job training, language, and child-care services.
- Strengthen local businesses and diversify the neighborhood economy by creating new markets and broadening Chinatown's business





#### 相關事項

- \* 保持華埠淸潔及安全
- 鼓勵多種活動以服務一個多元化的社區
- 避免阻絕華埠邊緣
- 增強社區警覺及公衆教育
- \* 促進社區團體間的溝通
- 創立一個以社區本位的無綫電及電視台
- 爲新的開發案發展出強力的設計準則
- \*\* 要求社區審查華埠建設提案
- \* 增設華埠公車站及計程車站

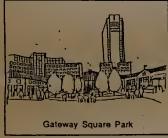
#### CONNECTIONS

- Make and keep Chinatown clean and
- Encourage a mix of activities for a diverse community.
- Avoid barriers at the edges of Chinatown.
- Increase community awareness and public education.
- Facilitate communication among groups in the community.
- Start a community based radio and cable TV station.
- Develop strong design guidelines for new development. Require community review of Chinatown
- development proposals. Create additional bus-stops and taxi-

二千年時二千個單元。在下一個龍年時, 我們希望看到一個擁有二千個新的可負担 住宅單元的華埠。這些住宅將是一個由社 區所控制的、混合使用、混合收入的開發 建設中的一部份,其間並且包括一個居家 鄰里所應有的設施:公園、社區園圃、遊 樂場、日間護兒所、靑少年中心、學校、 診所、零售店、餐館、戲院,及文化場所 。從一個重新注滿生機的華埠核心區,華 埠將向北延伸進文化區,向東進入門樓區 ,向南利用上空開發跨越麻省公路,繼續 南進到南端區沃添街。

#### 南端區住宅

南端區有許多原因使它擁有極大的潛能發 展可負担的住宅,南端區有大量的空地及 使用偏低的土地,並且地價適中,可以建 造密度較適合的住家的房舍。透過鄰里合 作開發的努力,可以連結起華埠及南端區 對住宅的需求。南端區最切要的問題是可 負担的住宅,而不是種族或文化地盤。這 地區的住宅營建將有助於囘復一個在歷史 上向來是一個住家、多種族的工人階級鄰 里社區。華埠應率先在南端開始朝可負担 住宅的管建努力,並且邀請南端的鄰里團 體加入其行列。





#### HOUSING

2000 by 2000!! In the next Year of the Dragon we envision a Chinatown with 2000 new affordable units of housing. This housing eill be part of a mixed-use, mixed-income, community controlled development which includes the amenities of a livable neighborhood: parks, community gardens, playgrounds, day care centres, youth centres, schools, clinics, retail stores, restaurants, movie theatres and cultural facilities. Beginning with a rejuvenated, intilled core Chinatown, the neighborhood will extend north into the Cultural District, east into the Gateway site, bridge southward over the Mass. Turnpike with an air-rights development, and continue into the South End as far as Waltham Street.

#### HOUSING IN THE SOUTH END

The South End has tremendous potential for affordable housing for many reasons. There is a large amount of vacant and underused land, with feasible values for housing development at more livable densities. There is an opportunity to connect the housing needs of Chinatown and the South End by creating joint neighborhood developments. Chinatown should take the lead in initiating progress towards affordable housing in this area, inviting South End neighborhood groups to participate. Housing development in this area can help to restore what historically was a residential, multi-racial, working class neighborhood. The central issue for the South End is affordable housing, not racial or cultural territories.

#### CHINATOWN AND THE GATEWAY SITE

Chinatown has a unique historical claim to the Gateway site. The public agencies which stripped away two edges of Chinatown are now overseeing the Central Artery / Third Harbor Tunnel construction projects, which will create this 14-acre landmark site. Before the Gateway is sold to the highest bidder on the open market, these agencies, operating in the public trust, with public dollars, must now recognize that it is only right for Chinatown to stake a claim on the site, as restitution.

This site has been named the "The Gateway" because it could become both a monumental new entry to downtown Boston as well as a passage to Chinatown's economic redevelopment. Gateway could become an economic generator for Chinatown by placing site community-based, non-profit development arm specifically created for owning and controlling development on the site. The high market value of the site could also cross-subsidize the space for neighborhood-based businesses, business services, job and language training, and other economic activities, both on the site and in core Chinatown.

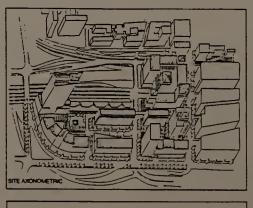
#### CONNECTIONS

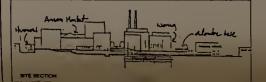
Chinatown is home to many Asian people. It is both physically and politically constituted, a community and a neighborhood with a sense of physical continuity and coherence. Its physical identity and image are defined by signs, symbols, iconography and activities.

To maintain the "flavour" and improve the quality of Chinatown's growing neighborhood and community in the future, the names, symbols, signs, activities, objects and products visible in the existing core must be promoted, reinforced and repeated. The spreading of the physical aspects characteristic to Chinatown will help to assert its identity in the areas into which Chinatown will grow.

#### **CULTURAL DISTRICT**

The Cultural District can provide many benefits to the Chinatown community, and Chinatown could have a strong symbolic and physical presence and identity in the district. The Cultural District could provide facilities for Asian cultural and commercial activities, as well as serving community needs. There is opportunity for increased employment and housing for the Chinatown community in the future developments. The Asian presence in the Cultural District will create a physical link between Chinatown and the surrounding districts. This should be achieved by respecting the historical character, massing and scale of Chinatown.





#### 華埠及門樓區建地

華埠在該地區擁有一個歷史性的主權。當 年將華埠東南兩個邊界用地剔除的政府機 構,目前正負責執行中央幹道及三號海灣 隧道工程,其結果將產生十四英畝極爲重 要的建地。在這裏新生的門樓區建地在分 開市場上賣給最高叫價者之前,運用公款 以大衆利益、公信為前導的政府機構必須 認知華埠確有實權將該地區視爲己有,以 彌補華埠既往所蒙受的損害。

該建區所以被命名為「門樓」,因為它可 以成爲通往波城中心區的主要入口;也可 以成爲導致華埠經濟振興的一個關口。華 and development control in the hands of a 埠可以針對門樓區特別設立一個以社區為 基礎,非營利性的地產開發團體,以控制 門樓區的建地及開發建設。該區建地的高 昂市價也可以用來資助以鄰里爲基礎的商 業、服務業、語言及職能訓練,以及其他 的活動在門樓區和華埠核心區兩地取得用 地。

#### 相關事項

華埠是許多亞裔居民的家園。華埠不僅是 地理上的,也是政治性的組合。它既是一 個社區也是一個鄰里,在實質上是連續且 協合的一個整體。象徵性的文物、標誌、 形象及活動界定了華埠實質的特性及意象

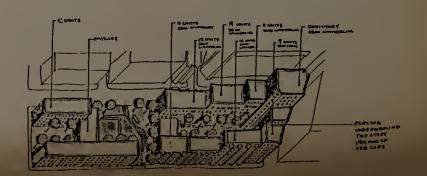
爲保持華埠特有的「風味」及改善其品質 , 華埠必須保護、增強, 並重覆華埠核心 區目前可見的名號、象徵、標誌、活動、 文物,及產品。擴散華埠在實質上的特色 將有助於華埠在該地區內奠定其特性及存 在。

#### 文化區

文化區可以爲華埠社區提供多種福利,文 化區中的實質營建及象徵意象也可以強而 有力地映證華埠的特性存在。

文化區可以爲亞裔文化及商業活動提供場 所,並且也爲社區需求盡力。文化區將可 以在未來的開發營建中提供機會,爲華埠 社區增加就業及住宅。

在文化區中佔有一席的亞裔活動、場所及 設施爲華埠和鄰近地區創造出實質的聯繫 。要作到這點,必須要能拿重華埠的歷史 特色、建築體積,及尺度。













Greetings for Mid-Autumn Festival 敬祝亞裔社區 中秋佳節快樂 Wishing the Asian Community A Joyous August Moon

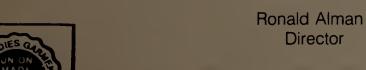
From

The New England Region Of The International Ladies' Garment Workers' Union

> 國際女服 車衣工會



From the **Boston Joint Board** of the International Ladies' Garment Workers' Union



Warren Pepicelli, Manager Helen Jue, Assistant Manager





有哪一家電腦公司協助朋友如同協助顧客那樣好?

What
computer company
supports
its friend's

as well as

it supports

its customers?



## Best Wishes for a Happy August Moon



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## 紐英倫醫療中心 服務社區凡二百年

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土頓的唐人街或許可得的雅號•這大

,地產,教會,診所,報社,旅行社 地方政府與關注社區發展人仕都開始

在有的是快餐店,珠寶金鋪,大排檔,理

必吸引更多華裔優秀人才投向華埠發展。 而推展行政體係。民族精神和血緣感重 民意代表,將更得聯邦及州政府的信任 構,將來必由有關當局正式立辦。正規的

下, 必然縱橫向城外伸展, 目前已向無邊

備,頗有麻雀雖小,五臟俱全之感。現

(已開展了雛形的商業中心,使紐英崙區

移民,次爲難民,及土生土長的新一代 十年代移民人口的爆炸下,今日已遞增

鑑於生活安定,加上經歷過動盪局面 口人街必會繼續担演華僑文化交流中 賈,旅行社,參茸行,地 。美侖美奐的店鋪裝饰

百貨公司,藥廠,機械廠,電子業,政 不少僑胞。區內的雜貨

如:移民講座,家政,難民輔助,法律 ·英語班,雙語教育,文員班,托兒所 除補習班,職業訓練班,職業介紹所 在經濟及人才的援助下,一些與民生 八口膨脹和東南亞的局勢,加速美國 經、發展,和文化等的特色,克苦耐勞和到歸屬感和親切感。透過該地,外國人才到歸屬感和親切感。透過該地,外國人才新移民的印象是安全和家鄉觀,從中才找

生。

新血的補給下,更越發替華人爭光。目前



In Celebration of The August Moon!

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114 State Street, Suite 300 Boston, MA 02109 Tel: (617) 523-3049

**著明媚的圓月,不禁令人想起嫦娥奔月的** 

類長生不老藥,一顆給你,一顆給你的妻 母手上,王母又說:「這個葫蘆裏只有兩 青鳥,合力啣了一個葫蘆飛過來,放在王 藥。」說著,王母手一揮,三隻碧綠色的

仙辭謝後,飛快的下山,跳上馬車,趕囘

告訴嫦娥,又要嫦娥仔細的珍藏好這仙藥 見到嫦娥,后羿立即把見王母的經過

00000000000000000000

但不替老百姓做事謀福,反倒把老百姓當

景通過的法案而實施的。

上升,像一陣陣輕煙般的飛起。她飛出了 清涼香氣通身而過,身體就輕飄飄的冉冉 這時候,嫦娥從頭到脚,只覺一陣陣

對著天上的嫦娥連射幾箭,可是他酒醉

我的仙藥,看我不殺了妳!」

SUN VALLEY PRODUCE CO., INC.

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August Moon Greetings from

Craig, Stan & Brian



太陽谷公司

不社區彼此自制遵循衞生條例

鄰里服務部重申協調

次開會方得雙方同意定下議程

面

**興毓禮提議成立小組與市府有關部門交涉** 

胡國新提出十點議程分依輕重著手進行

午一時許,在華埠商業區街道邊,所擺置 **園爲上週星期四(八月十一日)下** 





**冒計有市府郊里服務局主任吉里士先生、** 出席八月四日在中華公所奉行的會議

等等的事務,已由來自市府及華埠的雙方

這馬拉松式的市府與華埠的商叢方由商戶

於華埠位於波市舊有的市區範疇內,加上 軍服務部、衞生條例執行部、公共設施 「因爲策劃(解決此事)是件錯綜複雜 近商業地帶,除了清掃街道,清潔垃圾

將担任華埠與市府間的協調人。待鄰里服 務部與華埠聯絡好設下議程後,方才與上 陳君的提議頗得出席人士同意。但吉 (ons) 肘及私人機構的並肩合作來增進社區的市

八月四日會中,曾有數位商戶代表向

丢垃圾及處置包裝商業垃圾的規定的法律 該日總結由市府及華埠社區應著手推 用中文。越文解釋說明市府對亂 商家、團體機構合作來實施這清潔計劃。 團體機構彼此同心合作來推動這計劃。 完全支持、協助,並與華埠社區的居民、 他的電話號碼是:七二五~三四八五 市府鄰里服務部應許市府各有關部門

開始清潔及反亂丢垃圾運動來教

執行泊車條例及不准泊車的規定; 嚴格執行亂丢垃圾、垃圾處理

設立並實施美化市容計劃經由

中華公所的司徒彥鏗、梁添光及商戶代表 華埠共同持有著同樣的目標:保持華埠清 吉理士主任在會中強調,目前市府和 他並聲明如清潔未果的話,市府與華

Greetings from the

應載運夥計、餐館所用貨物之需

Chinese Consolidated Benevolent Association

紐英崙中華公所

祝君中秋節愉快 星垂平野闊 月湧大江流

**MEMBERS**:

American Legion, Chinatown Post 328 Chinese American Civic Association Chinese Economic Development Council Chinese Evangelical Church Chinese Freemason's Association Chinese Merchants Association Chinese Women's Club of New England Hip Sing Association Hoy Kew Association Kew Sing Music Club Kuo Min Tang Ni Lun Association

South Cove YMCA Eng Family Association Fung Luen Association Gee Family Association Gee How Oak Tin Association Gee Tuck Sam Tuck Association Goon Family Association Jew Loon Association Lam Family Association Lee Family Association Leung Family Association Lung Kong Association Moy Family Association Soo Yuen Family Association Wong Family Association Yee Family Association

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### 陳漪琴律師

### AN Y. CHEN

Attorney At Law

專辦各類 移民與賠償



99 Chauncy Street, Room 801 Boston, MA 02111 (617) 542-6153

仍存有由本地與各地僑界籌得之五萬元

富晚同座議員多數同意將此事壓後,

另外,在八三年原樓爆炸後,中華公

房的柏文,各佔一千平方呎面積。據曹

依建築設計來看,每層將有二間二個

實更多的地方與金錢來預電梯的設備。

出席會員並當場就財源、泊車設備

## 中華公所研討成立小組於奧士佛街重建大廈 新建六個栢文及商舖用地

皇建築師展示 中華公所大厦藍

中華公所月會上,已達至正式公開展示藍 化爲灰燼後,在這數年間一直進行着重建 華犬樓自從八三年一月六日遭煤氣爆炸, 五年來的進展較緩,終於在上個月的 原位於華埠奧士佛街十四號的四層中

卜室及一樓將用來作爲商業用途。 半對街面的地下室。除了二,三,四層前 目前的計劃包括重建原有之四層樓及一 模將有二千七十方尺面積,整座樓共有 解釋說,劃則的工作於三年前已經着手 外墙用碑,內用紅毛灰及灰板。他說每 經劃則師曹小皇於七月十一日晚在會 冒君並解釋因地形狹窄, 技術以外,還得要有好運道。事業能發達

及貸款方式得十四萬元負責所有改建工作市市府重建會處購得該憶蓄樓,並經籌募 九十號之現址。該樓計有四層高,原爲波 之九十以上的面積租予華美福利會與中華 。目前中華公所將這座四層樓內超過百分 士頓之昆士公立小學校址。中華公所於八 一年以社區代表的身份及一元的代價由波 紐英崙中華公所於八五年遷至泰勒街

卜,位於華埠奧士佛街新的中華公所大同 圖爲由波士頓曹小皇設計建築師等 —曹小皇設計建築師提供— 1

> 885 Washington Street Boston MA 02111

482-7555

記拉菲耶旅館招待華埠香檳酒會

做生意能賺錢,不但要有專業知識、

也是中國人慶祝「爸爸」節的好日子,這 頭戴帝冠。馮女士頭揷玉鍼,脚登展, ,今天除了是一個發財、吉利的日子, 北美事務協調會林處長夫人,提醒大

認爲八月八日一

Action for Boston Community Development, Inc. Boston, Massachusetts 02111

紐英崙醫學與塔美士大學開給華埠的哈洛

求租金收入與銀行貸款付費、維修費等

會中討論大致同意中華公所將會在中

拉菲耶旅館也有這種構想,於是在六月中

中華藝文苑主任朱蓉女士,一直希望

九八八年八月八日晚上八點,在拉菲耶

租金現已積有廿萬元,他問:「如果不用

即是白收利息,請大家研究想

位佳賓的輕酌淺笑中。節目的演出者,

又極富中國趣味的節目,間揮於八、九十

職責包括教導中國基督教會早期幼兒班教育幼兒。

化背景的人有相當的了解及交往能力。

精緻點心,以及任你喝過夠的香檳酒。朱

CD是平等機會僱主,並在肯定

維護華埠清潔美化貴無旁貸



Best wishes for August Moon

### 華人醫務中心

South Cove Community Health Center

服務一覽

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心理保健及社會服務

心理治療 緊急應變

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不同文化認識班 各項轉介服務 教育研討會

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Crisis Intervantion
Medication
Individual/Group/Family Therapy
Marital Counseling
Early Internvention/Intant-Toddier Program
Chapter 766 Special Education Evaluation
Psychological Testing
Advocacy for Public Welfare
Community Outreach
Legal Service

Brighton/Altston After School Enrichment Program (BASE)

#### Metropolitan Indochinese Children and

Adolescent (MICAS) Psychological Testing
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Individual/Group/Family Counseling
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South Cove has been proud to serve you for 14 years ond we remain committed to our original goal: High quality health core should be occessible to all regardless of income or ability to speak English.

**图務中心已為社區服務十四年。我們一貫秉承** 原旨,向不同收入、說不同語言的人仕,提供 一視同仁的優良醫療服務。

Serving the Boston Asian and South Cove Communities

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本中心亦提供廿四小時緊急服務 **電話:四八二~九〇一三** 

凡多。較突出的計有發起學校管理計劃,

十年代曾履次刋載在明報月刋上。

、攝影,及寫作。他的文章及攝影在七

動中心將於下個月開始初期的整修工程,

華人經濟發展協會籌劃多年的社區活

活動中心面積有六千三百平方尺左右

根據華經會貝柯藍表示,該社區活動

馮君在波士頓公校十八年期間的貢獻

的地步。那時,許多高中及初中的教師

行名譽之不良,全市皆知。每年退學學次 中出任校長。七八年時,達芙初中學生品

三百次之高。而在三年前,達芙初中已

後於麻省理工學院獲得有機化學碩士學位

來頓區的民先包曼女士(校務委員)表示 是由人造成,不是由書造成的。」代表布

「在五個學區中,E學區是最難管理的

預賞維爾遜的推薦,認爲馮君「明白改變

波市費林市長的教育顧問葛依妮女士

高、增加校內資源,使其名符其實的推

届問及他對E學區日後的發展抱負如

「區的行政工作手册等等。

過去十年中,馮君在布萊頓的達美初

這對E學區有很大的益處。」

現年四十四歲的馮文傷於六二年由香

會社

外,並將推展中心計劃,及聯絡策劃的工 自八月十五日起正式由吳銘仁担任行政 吳銘仁除負責有關行政方面之事務之 成立已有十六年歷史的中華文化中心

**图的少林功夫會的三個月教練課程,另外** 



建會之要求在華埠商業區大施工程, 自七月底開始,水務局工程單位即

之冠) ,三間初中,及十一間小學。其中

校包括多家有特需教育及不同語言的雙

市唯一可以由學生自我選擇學校的學區。

文波

機,合著波士頓幼稚園至十二年級的電腦

電話或地址,以便聯絡。無論刊

South End Daycare center seeking qualified teachers for Preschool/Kindergarten Program. Responsible for planning and execution of all classroom activities, curriculum development, parent conferences. Excellent starting salary & benefits, including health, dental, 4 weeks vacation. Interested candidates WRITE:

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室,視聽室,辦公室,以及地位適中的展 根據建築師的規劃設計顯示,活動中心

場所—

K 給 本 地 華 子模頂樓數層住宅單位之重建工 **灬論是閱讀書籍,報章,** 可約時使用。社區活動中心位於 甚至於大小型集會等等,凡是社 一人正當: 休閒娛樂的活動 雜誌,欣

反應不少,現已租出一半的單位。必珠街另十九戶市價之栢文自上月開始出租以來已由六百多位申請表中抽籤決定優先權。

十三戶低入息住戶

第八條及第七〇七章 房屋証書及合格憑單 持有人注意

勞倫斯新建之平價住宅現有空位

本宅邀請凡是持有房屋證書及合格憑單者,即時開 始申請今年秋季將空出的一及二個睡房的柏文。名 額有限,並需符合規定方可入選。

請電話索取或詢問群情

(五〇八)七九四~〇九四四, 週一至週五九時至

平等房屋機會



麻州房屋財務廳資助



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Studios from 1 Bedrooms from \$675 - \$725 2 Bedrooms at

3 Bedrooms at

\$575 - \$600 \$900

\$1,125

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Boston Theatre District

Tufts-New England Medical Center

South Station

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Abundant off-street parking

31 Beach Street Apartments offers brand new apart ments with excellent amenities located within walking distance of downtown Boston.



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Managed by CEDC Realty Corp.



,何不利用這千載良機,與城裏的百姓說:「過兩天就是中秋節,又該吃月鮮頭看看天上將圓的明月,忽然心生一計

朱元璋的軍師劉伯溫,考慮了半天,

Solicitation of Interest

PROPERTY MANAGEMENT **SERVICES** 

Central Artery/ Third Harbor Tunnel
Project—Boston

**Massachusetts Department of Public Works** 

The Massachusetts Department of Public Works (MDPW) through its Management Consultant, the joint venture of Bechtel/Parsons Brinckerhoff (B/PB), is seeking professional Property Management Services for the Central Artery (I-93)/Third Harbor Tunnel (I-90) Project in Boston, Massachusetts. These services are to be provided under separate agreements with the Management Consultant for several upcoming projects involving properties soon to be acquired by the MDPW in the Boston Metropolitan area including a large multi-floor, multi-use office building in Boston

Provide all services, utilities/maintenance cost review, security, supplies, equipment, labor, planning, coordination, insurance, etc., required to keep the subject property and all business therein operating satisfactorily at all times as the property is being vacated;

Keep the property in satisfactory repair and safe for all occupants at all times.

all times;

Coordinate with and assist as necessary, the Relocation Assistance Services contractor arranging tenant moves from the property;

Collect all rent and other income and administer transference of same to the MDPW, or deposit monies into an account specifically established for that purpose;

Render a statement of all income and expenses to the Management Consultant and the MDPW each month.

Any qualified firm or joint venture interested in providing such services to the Management Consultant should submit a letter of Interest with full qualifications as described below. The subject letter and qualification package should not exceed fifteen pages, excluding resumes and any financial and other pre-printed company information requested herein. Interested firms must have a minimum of five years' experience on similar state or federally funded projects with primary experience in commercial property management. Qualified Disadvantaged Business Enterprises (DBE's) are encouraged to submit their letters of interest.

Firms or joint ventures who wish to participate are required to have the following experience and qualifications, and must furnish detailed satisfactory evidence of same in their responses. Selection of those firms or joint ventures to receive a Request for Proposal will be based on the following criteria which are listed in order of their importance in the selection

Demonstrated knowledge of the provisions outlined in Commonwealth of Massachusetts Department of Public Works Right-of-Way Manual, Chapter 15, Property Management Section, and 23 Code of Federal Regulations (23CFR), Chapter 1, Part 713, Right-of-Way—The Property Management Function, Subpart A, Sections 101-113;
 Experience in providing property management services to a building

Experience in providing property management services to a building while coordinating relocation of tenants with a Relocation Assistance Ser-

vices contractor on state or federally funded projects. The following information must be furnished to demonstrate the required experience:

Name of client, address, phone number, and name of contact person

Nature and location of building(s) managed

Size of the above managed building(s) and number of tenants

Evidence of a successful management program and completion of the governing contract in a timely and satisfactory manner;

Proposed program to meet MDPW and all federal, state, and local affirmative action could employment expectituity, and discattle-contracted.

Proposed program to meet MDPW and all federal, state, and local affirmative action, equal employment opportunity, and disadvantaged business enterprise guidelines and regulations. The Project goal for use of DBE firms is 11% overall and all firms or joint ventures working on the Project will be expected to achieve or exceed this goal. Firms or joint ventures responding to this solicitation as DBE's should provide evidence of their qualification as designated Disadvantaged Business Enterprises under both Federal and State (SOMWBA) regulations;

Demonstrated financial stability and ability to obtain adequate insurance coverage. Responses must include complete banking references and submission of typical Company year-and audited reports covering the last

mission of typical Company year-end audited reports covering the last

Organization proposed to handle the work (i.e., sole proprietor, partnership, corporation, joint venture, etc.). If other than one entity is involved (joint venture or other types of partnerships), provide details on all participating firms. Do likewise for major subcontractors proposed.

The Property Management Services contractor will:

聯絡城裏的百姓,就頗費思

量了

城內的百姓賽應外合,才能成功。至於該朱元璋想,要攻下這座大城,非得與

的控制,也沒有辦法。

城赛各個角落,每二十家人中,就住有一

福,百姓忍氣吞聲,但受了這麽多元兵。鍵子兵士,隨時監督著百姓。鍵子作威

克不易。再加上城裏的韃子,平均散佈在

,城前有大河,地理上的天然屏障,攻

攻到一座地勢險要的大城,城後有高

兩個能幹的士兵,扮裝成小販,担貨

伙頭兵,烘了

很多香噴噴的月餅,又差了

圖由漢聲兒童叢書轉載

於是第二天,劉伯溫親自監督軍中的

義勇軍扮裝小販進城賣應節月餅

中怨恨極了,背後叫蒙古人「韃子」。

統治者。可惜當時的統治者,搶佔、殺虜

城百姓都默默的收集刀棍,爲殺韃子,迎消息暗暗的在百姓間,一波波的傳開。全

元軍却只當百姓爲準備過中秋節而

而顯得比平常精神興奮,故沒作防範

不守法紀、壓迫百姓。中國的百姓,心

百多年以前,北方的遊牧民族蒙古人,佔

了中國,

建立元朝,成爲中國土地上的

囘、黨,等五族,成立共和。話說在六

今天的中華民族,包融了漢、滿、蒙

」張紙條,上面寫著:-

「中秋夜,殺韃子

這一看,

百姓精神大振,

熱血沸

,

看,

饀兒並沒有什麼特別,只是裏面夾 點的月餅,到底有什麼不同?打開

六百年前史傳扱序幕

說。

月餅上的這一點紅·您想知道月餅上那一

有

一段動人的傳

一點紅的來由嗎?

點的月餅。

帶點紅月餅夾有字條傳遞訊息

給錢,這兩個小販也不動怒,只是決不送

但是元兵來買,或者元兵白吃月餅不

種饀兒的月餅,但是在中秋節的供桌上,

吃,

就照著去做。」

餡兒可不一樣,

要自己留著吃,如果好

點的月餅,殷勤的說:「這個是特別奉送

對買月餅的百姓

,他們會拿一個帶

紅

**那個點了紅點的月餅,特別勾起鄉** 

雖然華埠的糕餅店裏平時都供應著各

在那兒,絕對少不了的是月餅。

氣候出產的不同,而各有區別。但不論,中秋佳節應時的美餚,因著大江南北

販賣應

節的月餅

批義勇軍,爲推翻元朝暴政而戰,他作戰

再能容忍之下,終於起來反抗了。其中有

受不了欺辱的百姓,在蒙辱受壓無法

個講義氣的青年英雄朱元璋,

率領了一

時足智多謀,又撓勇善戰

攻下不少城池

銀色的月光,

**漫在大地。突然,城外樹** 

姐

八月十五終於到了,百姓們吃過晚飯

月光下內外夾攻元軍失勢

林燒起,

火光雄雄,百姓知道,這是義軍

攻城的信號,就合力殺了住

聲勢愈來愈壯

الالمال

以智取勝中秋起義成功

安的過日子。 趕走不講理的韃子, 老百姓的合作下,把元軍打得大敗而逃。 抱頭鼠寬,義勇軍急打意勇敢,終於在 城裏城外,火光裏殺聲震天 老百姓又可以平平安 , 元兵嚇

爲了紀念這一次中秋起義的勝利 點的月餅,說這段以智取 時的 吃每

到中秋,大家都不忘記在賞月的時候,

英勇故事。 個帶了紅 ō 謝品 0 啓記 00 

00000000000000000

0000000000 更 

習會圓滿學行」一文中,述及來自台灣新 。實爲林冰西小姐之誤。 科學園區實驗小學雙語部主任林詠西小

本刋上期第七版,「首届華文教師研 0000 正 啓事 

感激,謹此公開致謝。 刋。承蒙打字小姐余君齝竭力協助 本刊因華埠慶祝中秋而增加篇幅,發

支持某一發展小組將不表立場。

陳君亦是本屆社區議會三位主席之一

在鹲取二方的解述後,青年會董事決讓對

元璋立即率領義勇軍,迅雷不及掩耳的殺抽城樓上的守兵到城裏鎮壓。這時候,朱抽城樓上的守兵到城裏貨壓。這時候,朱 子,再學著斧頭、茶刀、木棍,衝向城棲 上的守兵。 **元軍將頭,一見城裏大亂,就連忙** 青年會聽取二發展

組

解解

勒街五十四號,已有七十五年歷史的華埠 青年會(據稱是波士頓最古老的青年會之 ,可望於一九九二年搬入新址。 如果一切如期順利進展的話,位於泰 決定不採取支持立

青年會會址一項。 3 A 地段興建投標要求書中,包括供給 八月八日晚,華埠青年會十餘位董事 在今年四月市府重建會發出的R 3

分別與競爭投標的二家發展小組代表首次

修費用、建築設計、全面財務計劃,及可 得的其他利益等等 增加的債額、應付之建築與裝修費用、 正式會面,並提出質詢。 質詢的重點包括青年會因新會址可 維 能

横風斜雨

一春殘。爲接初陽傍玉欄

高情千古憐芳客。莫漫傷心弔綠叢

開也匆匆落也

匆。萬花如雪瀬驚鴻二,櫻花

區議會與重建會來處理。 社區發展協會發展小組的代表表示:雖然董事先後分別向華人經濟發展協會與亞裔 有意協助解決此事,但始終需要由華埠社 根據青年會主席陳灼鋆君本刋表示 有關華埠少年團的安置問題,青年會

魯誠二位均爲本屆社區議會之議員。 **眵製成的暫時用場。其有限使用年限爲七** 另外青年會董事阮浩鋆與青年會主任陳 球場是於八十年塑 萬里 落花不用

**小盡曼殊去國情。園林紅紫草膏膏。** 開山凝望處。登高獨抱魯牆書 傷懷抱。明日人間境更淸。 落花

兄孫自有兒孫福,

九

八八年八月六日

人生幾見月當頭 不爲兒孫作馬牛 萬貫纒腰地府遊?

幾點雨聲催遠夢。教人徹夜憶江南。 小橋流水柳毵毿。北美芳菲動客人。

爲儒 **畜劍飄零願已枯** 

孔門當日學爲儒。

扶搖欲博九千里。摘斗摩星攬月歸 筆底風雷鷲妖侫。胸中雲夢弔華夷人憑門閥佔高第。國乏賢能解報時 天賦我才值亂離。抗吟海外豈勝悲 忽見樓前花弄色。 漸知溫暖滿 人間

高人崇令德。 停車望家廓。 君子樂嘉名

人生彈指耳。富貴何足矜。

不盡太空情。

到住手時須住手 人牛幾見月當頭 ,爲食謀衣少自由 錫

是囘頭處便囘頭

**逛利爭財總未休** 人生幾見月當頭

生幾見月當頭

白雲掩河漢。素月一何明驅車州際路。晨風一何淸 千秋如過翼。大地若浮萍。 人倫有定懷。 宇宙深且冏

紅廳

中天大月藍如玉。曾照雕人淚眼五月郊原沐曉風。美東春樹綠朦

機腸已分詩難滾。湖 恐神州空壯麗。我心常似浙江潮 藍月 湖海高吟習未消

千巖萬壑幽香遠。照引黃魂萬里囘敢向嚴寒冒雪開。花中唯有一枝梅

或

花

頌

朱 和昌

In addition, the following general information must be provided: • Details on all partnerships and joint venture participations during the last five years;
Size of company in terms of yearly dollar volume and number of employees, resumes of each employee proposed for the services, specifying those holding professional designations such as CPM, RPA, etc. Letters of interest and qualification package (one original and ten copies) must be received by the Management Consultant on or prior to close of business on Thursday, August 18, 1988, and shall be ad-

> Mr. S.V. Whitehead Contracts Supervisor
> Bechtel/Parsons Brinckerhoff
> One South Station (5th Floor)
> Boston, MA 02110

或翻譯之文稿及廣告,於八月卅日(星期

下期舢舨,於九月七日出版。需打字

出版預告

截止, 備妥之廣告於九月二日

成引人注目的,是以反派角色見長

,因爲母親病重,已先行折返台灣,一

原由傳播中心總幹事林治平教授率隊

程。在西雅圖,芝加哥處另有六位團員加

孫稱,該團團員八人於七日由廣東啓

繼續巡迴考察徵才之旅。廣東分會係

務爲主題奉行座談會。

學院六六~三六〇室以人才交流與囘國服

《梅菲女士,晚上由華協在華埠會賓棲設 - 上曾以半官方或團體身份拜會麻 州副州

據王君表示,該團於八月五日星期五

招待。星期六下午一時半並假麻省理工

一府,波士頓,紐約,西雅圖及加拿大的

的國際人才交流協會則於八五年成立。 由一九八七年八月在廣州成立,而全國性

更方性的。此次協會來波城考察徵才,也

王君說關於與國內人才交流一事是屬

安托華協波士頓分會協會協助聯絡專業華

MINGHAM)華人福音堂。

廿三日羅爾(UNIV・OF

情返國工作,研究或投資等事。目前來說

由雙方磋商。一般來說囘國服務人才的食

佰費用可由對方安排,款酬則待商讓後方

足跡遍及東西兩岸及全美各大城市。

華協的角色是橋樑性的轉介,其餘細節則

Mr. Michael Wong 1186 Worcester Rd. Apt.

本地有意者請與王煜陵君聯絡

Framingham, MA 02170 電話:1-(508)872-0008

Personnel Interchange Program ) 廣東分 中國的國際人才交流協會(International 一行十四日抵達波城訪問三天,並作政 ■長,廣東省副省長国吉於八月四日恋 推展國際人才交流互惠 設宴款待並任日後聯絡工作

土煜陵先生表示,該會員雖然是廣東省之 府拜會,考察,及推展會 廠公司,作實習觀察。 業區域包括工程,電腦,醫藥等等。目 作短期或長期之人才交流;特別注重的 莱人士或政府官員,但是個民間團體。 **曾訪問的目標一是鼓勵美籍專業華人返** 根據負責接待的塞協波士順分會會長 此行該協會停留的城市計有洛杉磯,

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你想成為美國公民嗎 Citizenship Classes Do you want to become a U.S. Citizen? C.A.C.A. is having a Citizenship Classi

Time: 8:30 am to 10 am, Monday to Friday mornings. Starts: August 29, 1988 Ends: October 21, 1988 How Long: 8 weeks

Cost: \$150 per month -爲期八個星期-

-於八月廿九日開班— —十月廿一日結束-上課時間:

每週星期一至星期五,上午八點半至十點。

費用:月費一百五十元。 報名地點:華埠泰勒街九十號,華美福利會。

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*<b>迟城佈道訪問時所攝* 

亦爲金馬獎影帝フ 心佈道團團員之 孫越先生七月底來

現代豪華公寓 專爲輪椅進出方便設計

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- 柏文內全舖地氈。

持有第八條/第七〇七章房屋證書及合格憑單者可 登記申請。請撥電:八六二~一九九八詢問詳情。

Equal Housing Opportunity 平等房屋機會

勒星頓新建之平價住宅現有空位

凡是持有證書及合格憑單,想申請一队房與二 臥房花園柏文及三臥房住宅者, 請現在開始作 春季及夏季的登記報名。名額有限。

第八條,第七〇七章

房屋証書及合格憑單

持有人注意

請電話詢問及索取申請表格 八六二~一九九八

> **Equal Housing Opportunity** 平等房屋機會

第八條及第七〇七章 房屋証書及合格憑單 持有人注意

栢靈頓新建之平價住宅現有空位

凡是持有第八條及第七〇七章房屋證書及格憑單, 想申請一臥房與二臥房花園柏文者,請卽時開始作 夏季及秋季的登記報名。名額有限,並需符合規定 方可入選。

請電話詢問詳情及索取申請表格 二二九~四八八九 平等房屋機會

麻州 M H F A 提供

播中心。「寺宙光傳播中心」乃一非營利傳播中心」支持主辦,團員全數來自該傳此次訪美活動由台灣基督教「宇宙光 、芝加哥、洛杉磯,最後一站是夏威夷, 拉斯、波士頓、紐約、華盛頓、辛辛那提 LL) 大學,以及廿四日弗明罕 (FRA 八月廿三日,從第一站舊金山起,其次達 於八月廿一日下午抵達波士頓,做爲期於八月廿一日下午抵達迦」孫越一行七人 BURN)波士頓郊區華人聖經教會, 此次他們訪美佈道,時間七月七日至 在麻省之行程如下:廿二日務本(以 LOWE

她接著介紹宇宙光傳播中心的事工及未來 彼此握手介紹,頓時全場氣氛熱絡不少。 得了不少采聲。短劇「孔融護梨」,將中 民謠;有的婉轉輕柔、有的高亢活潑,高 語二重唱,從台灣民謠、山地民謠到各國 **發展方向。接下來,潘麗莉、陳艾美的民** ,以活潑輕鬆的口吻,邀請觀衆合唱, 「愛使我們相聚在一起」。主持人李賢 廿四日於華人福音堂表演記述如下: **興員三男二女出場,自我介紹,並合** 

導、視聽製作、社會參與及學術研究等項成功」。除此之外其他事工,包括心理輔

基督教組織,其宗旨爲「熱愛生命,追求

,演唱詩歌「奇異恩典」、「耶穌復活」

及「新希望」,感情收放自如,十分感人

命改變,積極參與社會服務。燈光再一閃由舞台走入電影圈。接受基督信仰後,生 軍轉戰各地。來台後,加入軍中劇團,後背景——生於戰亂,十五歲離家參軍,隨的音樂,帶出幻燈片介紹影星孫越成長的 ,孫越親自登場,身著橙色短衫卡其褲 其次是當晚的高潮,先是一連串動感

生命有新的看法。他找到生命的意義,也的經過。從小因爲歷經戰事,早已對人世的經過。從小因爲歷經戰事,早已對人世的經過。從小因爲歷經戰事,早已對人世的經過。從小因爲歷經戰事,早已對人世的經過。從小因爲歷經戰事,早已對人世 又厚 **開心地大笑。歌聲一完,拿起麥克風,** 跳地唱完他一首成名歌, 人的鼻。 他一首成名歌,觀衆擊掌合拍一出場,臉上掛著微笑,又蹦

唯一的門。」的容顏,指引我永生的門,告訴別人你是 而有此次訪美佈道之行。最後他以一首歌並担任「宇宙光傳播中心」終身義工,因並担任「宇宙光傳播中心」終身義工,因體認神的愛,不久便受洗皈依基督。他積 的恩惠,生活裏充滿喜悅盼望。 我才知道人生還有另一道門。天天獲得你 己,也曾陷入紅塵迷陣,當我和你相遇, 結束,作爲信仰的見證:「我曾迷失過自 (務本教會會友



章後,接受他握手道賀時攝。 一件

那時已有十人左右跑出憧樓,站在(奧 根據葛倫翰警探在現場對舢舨講述:

花園中仰望指說。濃煙不但增厚,

。 請電:三六五~四九九七。

在接受波士頓北美協調處林水吉處長

府偵察服務局主席特別嘉獎二位警葛倫翰警探與吳艾士警探的英勇行 每人放假一天以作賞勵

當日火災現場的證人表示,火災起

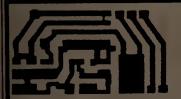
華人。 樓宇的人數約有廿餘,卅人左右,全部爲 樓宇的人數約有廿餘,卅人左右,全部爲 約值一萬元,九號亦蒙大約五百元的損失警局報告中並顯示奧士佛巷十號損害

#### 

#### **Executive Director**

圖爲七月四日協

The Chinese Culture Foundation of san Francisco is seeking an Executive Director with an earned graduate degree and 3-5 years of professionally responsible experience in administering a non-profit organization. Leadership ability and management skills are of primary importance, as is successful fundraising experience. Knowledge of and sensitivity to Chinese culture is required, and facility in the Chinese language preferred. Must be able to work with the Board of Directors, the Artistic Director/Curator, and effectively represent the Foundation to a broad range of communities. Send resume by September 2, 1988 to Roderick Macleod, Search Committee, Chinese Culture Foundation, 750 Kearny Street, San Francisco, CA 94108.



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運文件。

經驗不拘,視力良好及 3. 裝配員:

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上述職位除有適當的專業及技術訓練,並有極 **佳晉升機會。待週從優,福利包括:** 

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晨練。由高齡七十六才來自上海的鮑太太

教導簡易陣式太極拳。

發展部) 在八月份中合辦一項民衆太極拳

一波士頓有綫電視公司徵華裔聯絡日 華埠裝設纜線遭困難

英表示,波士頓有綫電視公司在華埠裝設 面臨與屋主構通的困難,而使得設纜工程,電視纜綫一事,因爲語言不通的緣故目前 在上週經過有關方面人士假中華公所

司的合同。每小時工資十元。有意者可向 中華公所五四二~二五七四,或洪標英女 華語聯絡員一職,以助翻譯,與華裔屋主 開會商討後,決定繼續加強公開徵求短期 士四八二~一〇一一聯絡。 括與屋主聯絡,及協助簽署與有綫電視公 **溝通。該職預計每日工作二小時,職責包** 

波士頓公園大阪多里中華文化中心與市府三單位合辦

位(公園娛樂部,鄰里服務部及商業文化 畔散步或小作倘遊。或是趁晨昏淸涼之際 仕都趁着清早,傍晚時分至青草綠地或湖 中華文化中心與波士頓市政府三個單 今年夏季暑氣迫人,不少住在市區人 健身運動,以謀強身保健之效。

四五年於麻州藥劑學院畢業,後即在卡拉 十先於一九四〇年來美深造,專攻化學。 的身世坎坷不凡,經歷豐富。並告知鮑女 於四六年由美國陸軍送至上海担任醫藥技 羅多州美國陸軍的語言學校教授中文。後 據市府華裔聯絡員李健遠表示鮑女士

過了一段艱困的歲月。去年她囘美參加大 在上海。鲍女士在文革期間受到迫壓,經 四九年美國陸軍難開上海時却將她留

中心四二六~七六六三詢問。 點開始,八點四十五分結束。地點是在波 歡迎公衆參加。有關詳情,請電中華文化 士頓公園,在必肯街與祭爾士街轉角處。 一免費之晨練於八月中每日早上八

## 同仁敬配各位 中秋佳節愉快

可在下一次校友會上提出討論。

校友通訊上,校友們閱讀後,若有意見,

已擬妥的校友會會規,將刊登在

事大會時,議決事項如下:

的籌備校友交誼活動,於七月十二日開幹

各位幹事於同學會成立之後,即積極

女士、財務 劉綿女士、文書 張鳳女士

、公共関係湯耀武先生。

英文編輯奧瑯弼、廣告譚雲燕、麥愛德、 舢舨委員會李建常、林楊學明、伍梅如珍 舢舨雙週主編兼中文編輯余黃小娜、

未登記的校友,請盡快寫信至校友會會長

**執教、研究者,都可登記爲校友。目前尚** 

凡是曾在師範大學畢業、肄業、

#111 Truman Rd., 或幹事處登記,來信請寄:

Newton, MA 02159

波市有線電視台廿七日播放 並於九月三日重播

## 江文也紀念音 樂會實况錄影

期六下午四時至六時,在第A3號有綫電 視頻視台播放江文也紀念音樂會的錄影實 於八月廿七日星

文化協會主辦,於六月四日在哈佛大學學 行的。演出節目除有波士頓室內香樂協會 江文也紀念音樂會是由大波士頓中華

美專業音樂家尚有鋼琴家陳宏寬、小提琴 理合唱團之大合唱外,出席當晚盛會的中 家胡乃元、女高音王麗文等等。 三重奏、文協合唱團、德頓合唱團、衞斯

的實況記錄片並將於九月三日,星期六下此由華人社區有綫電視議會義工製作

### 文協 合奏 宮、商、角、徵、羽 樂器 樂會

北京琵琶演奏家徐正音 台北二胡演奏家黎華趙 特別演出 上海揚琴古筝高手支黎

於九月廿五日,晚間七點三十分,在哈佛 角、徵、羽」中國音樂會。 大波士頓區中華文化協會國樂團,將 Paine Hall 學辦「宮、商、

胡的濁奏外,還有各種形式的合奏。例如 ,是由上海作曲家浦琦璋、施武杰對中國 音樂演出形式的一種創作。 古筝、揚琴、琵琶、中阮、高胡的五重奏 器。除了有揚琴、古筝、三弦、琵琶、二 這次音樂會,主要是表演各種中國樂

了北方梆笛與南方曲笛的特色。此外,還 。排笛是著名笛子家趙松庭先生所創,以 二支不同調的長短笛,紮起來吹奏,集合 其中排笛的表演,在波士頓尙屬首次

有國樂團伴奏的女聲民謠獨唱。 的指導下,國樂團團員的技巧,有極大的 女士;及前台北市立國樂團三弦、二胡演 奏家黎華趙先生參加演出。相信以各位名 到前北京中央民族樂團琵琶演奏家徐正音 進步。更難得的是,這次演出,特別邀請 、古筝高手麦黎女士的加入國樂團,在她 ,去年更由於前上海音樂學院教師,揚琴 

陵 二五九~八一九六,竺嘉林 二七五 能使愛好國樂的朋友滿意。購票請洽譚嘉 ,潘台春 ~二九八五,林衍秀 八六一~六六九四 六二五~六八三濱。——文理—

**超英崙師大校友會** 議決推展會務事項

月五日正式成立,選出今年度幹事名單如 紐英崙台灣國立師範大學校友會,六 陳玉律女士、副會長 林衎秀 今年的校友通訊錄,以及第一期校友通訊 。也歡迎師大附屬中學的校友參加。 九月初,凡登記的校友,將收到

Reservoir遊玩。請校友們把十月一日 中午 11:30 a.m.在張家飯店集合,享 空出來,以便重歡聚。 採購新鮮瓜果、蔬菜。然後,去 Mountain 用新鮮家常菜作午餐。餐後,在張氏農場 校友郊遊活動,地點: Amherst, MA. 校友幹事會決定,十月一日舉辦

一九八九年春天,將搴辦一次土

會事情的問題,可打電話給校友會陳玉律 會長,電話號碼爲:三叁二~五三七六。 若有任何有關台灣國立師範大學校友

踴躍投稿參加。

華人醫務中心於六月已著手進行「小

寶寶健康比賽」的決賽,已定於八月廿一

價,並對家長提供健康教育方面的指導。 已由六月十六日開始登記預約。其過程是 由華醫人員對參賽幼兒的健康與發育作評 此次華醫外展部爲促進父母對幼兒健 奉行之健康寶寶比賽之前半部

容貌上的戲表、機警、快樂、友善、禮貌 兒到中秋節盛會,由社區評判小組依幼兒 、行爲及反應作出最後評選。 後半部的比賽過程,將由父母攜同幼

分頒第一、二、三名獎。其年齡組別計有 節盛會結束時公佈結果,並按各年齡組別 一歲至二歲、二歲至三歲、三歲至四歲。 由前後半部作出評審的分數將於中秋

後,社區反應甚佳。 康的重視。經華醫工作人員推動此一比賽 **意深長,主要是想喚起亞裔父母對幼兒健** ,今年華醫主辦華埠首屆健康寶寶比賽用 根據華醫外展部主任洪標英女士表示

辦者洪標英女士表示,現共有七十二位兒 **童分三組参加決賽。** 至本判截稿(八月十二日)時,據主

。在三歲至四歲組中,共有廿一位。 賽。二歲至三歲組中,有十八位寶寶參賽 七十二位實實分三組參加健康寶寶決 在一歲至二歲組中,有卅四位寶寶參

品

括華埠 大同藥 界日報中 華人醫 另 品由波士頓華埠先鋒電子公司及出選的參賽兒童都可獲贈禮物一份 八凡是參與前半部華醫後半部中秋 《舢舨雙語雙週的代表。 九鋒電子公司與大同藥房的代表、 十齢而分三組,每組三人。組員包 3中心董事、中報、星島日報、世 八中負責評審的社區評判小組將依 慷慨捐贈。

> 約巴士之遊,已經決定提早至九月十日星 期郊外旅行,原訂於九月十七日舉行的紐

由華人醫務中心主辦的一九八八年暑

提早一週至九月十日學

行

即日起開始接受報名

期六學行。

正出發。

備有冷氣、廁所設備的巴士,於早上七時

該項紐約之遊是當日往返。屆時將乘

者,請 兴華醫外展服務部主任洪標英聯絡 ·四八三~七五五五。 安排參賽時間或進一步了解情況

。因座位有限,請速報名訂位。

七五五五與華醫外展部洪標英女士報名

有興趣參加報名者,請撥電:四八二

### 醫活動 寬

舉行暑期郊外旅行

以消都 ·日與八 將於上 動物園及購物中心一遊,預定於當晚六時 半返囘華埠。 月廿七日分別學行暑期郊外旅行, 人醫務中心外展部已訂於八月十三 午九時乘巴士出發,去麻州士東咸 八月廿七日星期六

報名登 者,請 記,以便訂位。她的電話號碼是四 是有意參加任何一項暑期郊外旅行 逕早與華醫外展部主任洪標英女士

波市之 另 由華醫外展部主辦之適應環境認識 暑期活動分列如下:

故居参 時,將前往布克蘭市美國前總統甘廼廸的 月廿二日星期一上午九時半至十二 觀,可攜兒童同行。

月卅日星期二下午一時半至四時前

往美國最古老之戰艦憲法號遊覽,可攜兒 同行。

日星期三上午十時至十二時奉行「老人飲 食營養講座」,由營養專家向老人講述飲 食營養如何影響到身體健康。 、社會、健康之系列講座,將於八月廿四 社會·家庭·健康講座 華人醫務中心外展部例行舉辦的家庭

與「如何培養兒童 老人飲食營養講座

移民講座中向父母們講解「如何培養兒童 良好飲食的習慣」。 日星期五下午一時至三時,在華醫學辦的 營養專家劉瑞瑤女士並定於八月廿六 良好飲食習慣」基礎

培養良好的飲食方式與習慣作一詳細講解 ,她並會當場回答問題。 事項、兒童飲食習慣的形成、及如何自幼 屆時,劉女士將就兒童飲食應注意的

## 文協編輯委員 曾首次舉辦成人公開徵文比賽

大波士頓文化協會之(通訊)編輯委 式,請評 事共席担 協編輯委員會三位成員外,或許請三位幹 者最佳。 其應 三判委員公開評審。評審者除由文 所有參賽的稿件都將採取彌封方 徵文章長短不限,但在千字左右

』 理想先生

題目是「理想太太、理想先生」。請各位 員會將舉辦首次成人公開徵文比賽。徵文 外所有佳 發表。發 表時將隨作者意願,或用眞名, 作都會在文協每月出版的通訊上 後將設獎鼓勵前三名之作者。另

或用筆名均可。

將應文稿寄至袁尚賢: 徵文比賽截稿日期爲八月卅一日。請

Framingham, MA 01701 1012 Pleasant Street Dr. Sun-Shine Yuen 如有疑問者・請撥電話:一~八七

九~五一六七與袁君聯繫。

到派發完畢爲止。

## 重建會初次表示 議會顧問編好華經會設計

傾向亞社會

劃,二位有不同的初步反應。

歸要來說,布理克門先生宣稱二提案

閱華經會與亞社會的發展提案後,已於八 月四日正式向議會的土地發展小組親身提 華埠社區議會委聘的二位專家,在審

先生等等。 尚有重建會的鄭健華,葉庭芬,卡斯維羅 卡特勒教授,布理克門建築設計家之外。 1,管理,建築設計,房屋素質與規劃, 二位專家前後分別就二提案的財經計 参加在青年會學行的報告除有哈佛

發展費用,庭園,停車場等等發表意見。

材料及外觀不夠吸引。他對華經會的書面 此需要」。並指出設計中沒選擇好的建築

大樓來造成華埠門樓形像的概念認爲「無

設計爲重點。他在報告中對亞社會以雙鐘

卡特勒教授的三頁書面報告多以建築

每一競投者提出十一項問題,意以澄清對 相當旗鼓,各有強弱之處。他並在書面就

其發展提案的問題。

批評較佳:將建築重點之聚集、多經思考

的設計、社區用途面積、開放的地面等等

## 亞社會獲撥

## 繼續開展社區發展會務 二萬六千元作經費

發展協會獲撥二萬六千元,用來作爲部份 卅萬元予麻州卅四個以社區發展爲宗旨之 團體。其中華埠新成立剛一年的亞裔社區 職員薪金及經費。 麻州社區發展執行廳已正式撥出一百 果(重建會)職員得在今日作一決定的話 會對將來業權之所在較關注。並說:「如

失業華人工人 A地段的住宅興建。(有關其競投的最新 發展,請參閱本刑第三頁的專文報導。) 人經濟發展協會競爭投標華埠R 3/R 3 亞社會成立後第一宗發展提案是與華

testest

## 可獲法律援助服務 波城華人前進會與大波士頓

如有關失業保障金、失業福利。是處合作,爲工人提供法律上的提供 每逢星期一下午三時至五時之間,有 與領取資

三五七~四四九九,或親臨華埠必珠街廿 七號三樓,華人前進會查詢。 援助。欲知群情或訂約見時間,請致電: 專業律師爲閣下解答有關失業方面的法律

### 日星期四上午十時至下午二時卅分事行, 即早辦理糧食派發店 今年秋季的糧食派發已定於九月廿二

日起於週日上午九時至下午五時親身攜帶 況下方才註册填表領卡之故,可提早於即 **街九十號華美福利會辦理領糧食之分派卡** 工人咭,綠卡,英文地址等,至華埠泰勒 。每張卡可用四次。如有疑問,可電詢華 爲避免到時領取食物在擁擠迫推的情

129 West 67th St.,

因爲華經會與亞社會二家計劃均係提案計 掌握業權這個問題的話,我們可重新考慮 ,我們傾向亞社會。除非華經會能解決誰 公開作其傾向表示。 。」這是重建會在華埠社區議會前,首次

半的停車場作簡報。 瑞丹電子公司代表就其在哈洛街建築三層 當晚會議歷時約二時半。會中並有特

余黃小娜—

## 潘盛頓法庭記錄再次出現 競投揭曉前拉攏活動趨漸白熱化

多方關注成爲紛論題目 報郭尤主任傾意亞社會提案

法庭犯罪記錄寄至有關人士處,企圖影響 劉之時,上週有人將華經會潘盛順過往的 亞社會與華經會正在競投華埠興建屋宅計 根據波士頓環球報八月十四日的報導,在

五千元。目前因此刑事案而帶出的民事賠 君擁有的電腦公司超額收取政府費用十萬 四年五月被聯邦法庭以「舞弊」之名被判 由庭外解決。 **償案尚未了結。據報導,可能將於數週內** 有罪,並坐了一個月的監獄。案由涉及潘 現的作爲。根據該項報導,潘君於一九八 年華經會競投華埠另一商業樓宇後再度出 這一源自華經會的說法,此學是繼去

詞較重。他形容亞社會的設計「似監獄」

在卡特勒教授作口頭報受時,他的用

,並說華經會的設計較亞社會「更優越」

重建會的鄺健華當場反應表示,重建

名的費雪公司及麥氏家族公司參與。 頓祇不過是華經會的董事長,跟這次競投 沒什麽關係。何況發展小組尚有波士頓有 華經會的陳亞倫在報導中表示:潘盛

銘亦就事表示:「潘盛頓想赢囘他已褪色 了(定罪)的代價,何況這項發展提案與 的名譽,這是他爲善的計劃。他已經付出 他私人企業毫無關係。」 另外負責設計華經會競投建築的施家

番競爭應就二方提案的優點來審評決定。的現象。亞社會的主任李鳳儀律師說,此 至於潘盛頓以往的瑕疵,她說:「那是重 ,這次兩方短烈的競爭是「華埠政治績變 同文亦報導亞社會的李燦輝教授表示

## 復與鄉音合唱團聯合演唱 樂音合唱團九月赴級約

3000000

員大會,選出一九八八年度職員,現列芳 波士頓郊區樂音合唱團,於七月開團

公共關係:葉珠女士。 副團長:秦惷清女士。 長:劉振遠先生 書:余圓珊女士。 樂:柳鍾圻女士。 務:許春光女士。 t:蔡金冬先生。

樂譜管理兼名譽團長:鄭嘉韞女士。 奏:兪滿溢、李唯靈、連亭婷。

八年,九月二十四日,將前往紐約市與紐 區,搴辦了多次盛大的音樂會。在一九八 約鄉晉合唱團再次舉行聯演,演出地點寫 七年來,音樂水準不斷提高,在波士頓地 樂音合唱團自一九八一年成立至今,

歌、你的夢、中國人等。因女高音王麗文曲。四大合唱:把我的乳名兒叫、長江之 乘著歌聲的翅膀,及法文的菸草姑娘合唱 巨女聲合唱曲:鈴蘭、山在虛無縹緲間、 他、佛曲、陽關三疊、行路難等。口外文 唱曲、波西米亞人之舞、藍色多瑙河等。 混聲合唱曲:有意大利文的希伯來奴隸合 聲合唱曲:如我住長江頭、教我如何不想 預定演唱之曲目如下:一一中文混

遠先生詢問,電話為: 617-332-5114 齊練習同樂,若有任何問題,請向劉振 · 任何對音樂有興趣的朋友,都歡迎去 PM,在1835 Beacon St., Brookline, MA

回回回回回

## 波城亞美劇團十八 作首次公開演出

並於廿四日再作免費表演 七時,假座華埠昆士社校作首次公開演出的波城亞美劃團定於八月十八日星期四晚 於今年六月剛剛由華裔青年組織成立 現正徵收團員籌募經費

劇表演等等。其主題表演名爲「亞美愛情 當晚節目計將有中英歌曲、舞蹈、戲

在昆士社校再作表演,歡迎免費參加。 亞美劇團並於八月廿四日星期三晚 據該劇團創辦人之一節永亮向本刋表

示,該團的目標是想藉著表演舞蹈、歌唱 參鄭永亮或五四三~五九二壹李貝芬詢問 。該團是個公開團體,目前有七名會員 、喜劇來增進亞美人士對戲揚表演的興趣 如有任何疑問,請電八八九~四七二

面的技術工作。該圖並歡迎各界人士捐助 演有興趣者可報名試鏡後加入担任演員。 另亦歡迎各層年齡人士參加製作及舞台方 公開徵收會員。凡在四十歲以下對劇場表 亞美劇團因仍在萌芽期間,現在正在

其中 但他仍因庭園設計及每戶建築費稍低而傾 會的財務計劃需湊合多項政府貸款而 該報又報導重建會郭尤主任雖然同意 有幾宗因政府裁減預算而無法獲得,

的决定。」

向亞 作競選微詞的影響如何。 該文並提及郭尤主任暫時不能預言競 結果,及有人利用番君的犯罪記錄來

## 潘盛頓發表觀感

刊登有關亞社會與華經會競投發展華 四年之犯罪記錄。 上週日 宅一則新聞中,涉及華經會主席潘盛 (八月十四日) ,在波士頓環

本刊就競投與法律過節二事電話訪問 ,並將他的個人反應簡錄如後: -競投發展方面—

公司及麥氏家族公司(華經的合夥人) 文件,而不是判刑的文件。其中包括 師)接獲大陪審團當初控訴我的法庭 據我所知,至少有三位(其中二

覺得很不幸有此事發生,個人覺

如果對方眞是心切想贏的話,他們應 認爲增建房屋對華埠是件重要之

年前因另一發展計劃,已與重建

解央。

# 文協於勒星頓舉行中華文化日

日慶 7日,在勒星頓鎖,奉行一次中華文化 中華文化主並讓大家有親身參與的機 **祝會。向郊區的美國友人與學生們,** 

A Marrette Rd., Lexington. 作、中國結、綉籃花、摺紙、麪人、 校大餐廳內有文化展示,例如:景泰 、國畫、平劇面譜、關樂樂器示範等 igton Minuteman Technical School **解說當場回答問題。 从位除有藝術家示範之外,並有專人** 

同日下午四時至六時,在該校體育館 青少年組成團體,他們將表演各種民 **演。這是由三十二位年齡在十三歲左** 有來自台灣高雄青少年民俗運動訪問 拜蹈,如舞獅、花燈、老背少等。道 **则,如踢毽子、跳繩、扯鈴等。以及** 二六三~二六八三。禪嘉陵 二五九~八 可與小運動家們交換意見。 **六。胡小非** 八六二~六三叁一。 照楚屏

事公允。在這次競投中,亦期望他們能公 會官員有聯絡。覺得郭尤主任與邱健華辦 平相待。

祇要是社區人士發展的話,我會 愈多人參與華埠建宅計劃愈好。

大陪審團的控訴罪名涉及於一九

法律過節方面—

政府作生意時之合約規則繁複,皮費計算 人,分別在十三個不同地點工作,加上與 方式不同,故而出錯。我是老闆,應負此 \*\*我是無辜的。……我屬下有五百七七至七九年與政府的合同事務。

告。環球報登載那二萬九千元(包括墨西 哥旅費、鋼琴費等等)的罪名,早被控方 之名控告政府未行履約,因而引起政府囘 事件源及我首先以「違反契約」

花養這份心血在華埠賣力,但我仍盡力爲 取消而不存在。 華人社區與華經會出力。 目前,我是個成功的商人,不須 因我是個成功的亞裔企業家,生

迄今所花之律師費已高達一百萬元。 也是因皮費算法不同之爭而起,會在庭外 **履約付款的官司(總值至少五百萬元)** 政府現在告我一宗民事賠償案, 現在仍在進行五宗控訴政府未能

意正在騰達之中,難免有人妒忌。

一邀得高雄青少年訪問图表演

大波士順區中華文化協會,將於九月 | 些青少年,他們表演的方式與技巧,新顯 時舞動之中,另有七、八人在中間自跳, 而嫻熟,例如跳繩,在縱橫三大條繩子同 多容納八百五十人,屆時**必定客滿**。希望 發售,成人五元,學生三元。該體育館最 下列諸位聯絡:胡世沛 三五八~五八五 小時給觀衆參與,親身體驗各種技藝。並 動作。這些靑少年,在表演後,將留出一 做類似排球的比賽。又如扯鈴,雙手執縄 孩童們用額、頰、層、膝等部位,配合胸 進出自如,如入無人之境。又如踢毽子, 至早買票,以免向偶。購票與詢問,可向 ,抖出許多花樣,並配合舞蹈節奏,美化 、跳變出多種不同的踢法。並拉上網子, 到時節目精彩,老少皆宜。門票即將

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舢

**舨雙週特别附頁:由華埠南端社區** 

麻省理工學院為華埠所擬之都市

方案一華埠二〇〇〇年

的,他仍在辦理有關之法律文件。至本刊

會後阮君表示,因爲該聯盟係新組成

民衆普選的二

嫦娥奔月的故

十萬元之建宅基金以達成爲華埠提供平價

屋宅的目的。

屋聯盟將與華經會合夥,協助籌集三百八

商界、工界及家庭婦女組成的華人平價房

據當日代表阮觀濤律師席間表示,由

他辦公室接受本刊訪問時所擬(奧瑯弼孫)

圖爲暫任波市E學區總監的馮文傷在

重建會担任審閱資料之分派者。凡經由其

會的立場。

對此不平待遇的作風有強烈不滿。胡國新 員。陳耀庭議員,亦是亞社會副董事長, 有人提及華經會曾寄發新近資料予少數議 Aug 17, 1988

\* Council postpones vote on housing

先生之邀;及二年前受現任校務總監維

馮君曾於五年前受前任校務總監史栢

人。並爲將來有志從事教育的

\* Pan says he was unjustly accused by government

\* Racial incident at UConn spurs student to form group

See these stories and more in the English section

### 頓教育界服務有十 八年歷史的 E 品

華裔教育家更上一層樓

監管廿六間學校

中之校長,他已於三週前退休。 故。麥先生於十年前委任馮君出任達芙初 退休的副校務總監麥克當耶的大力推崇之 我說沒與趣。」馮君在接受舢舨訪問時表 爾遜間接之邀出任學區總監。 示。他稱這次他接受委命的原因,多爲剛

中土提書推薦爲 E 學區的總監。波士頓校碼文傷已於七月被波士頓校務總監維爾遜

於下週開會正式接納推薦。

「但在那時

Charles River

第十六卷

國際期刊統一編號:0738-4467

第廿期

惠登廣告 426 - 9492

一萬六千名學生 品 間學校的校務,並監督一萬六千名學生的式通過任命後,馮君的職責包括管理廿六 四年波市公校種族混合方案而設立。其學 校性是將分佈於全市各地,非依地理性來 上任E學區總監因遷往加州而離職。 如經下週十三人的全市校務委員會正

重建會理事將於本週聽取一 下月投票分曉

閱資料及其分析研討之結果報告給衆議員 研討分析;並定於週五下午前寄發所有審 應允在次日下午五時收畢資料後,會加以 當場全場議員同意此學。重建會職員

或月會前召開之緊急會議上來作決定。

学秋明議員亦表示對其中一位專家向亞社

、華經會分別提出的十一點疑問質詢

委聘專家的書面報告不能輕易行事。另

當晚,陳伯權議員表示因他未收到議

E些時候尋求解答。

在論及寄發有關議員審閱之資料時,

時,華人平價房屋聯盟

Chinese Coalition

首次派代表於公

for Affordable Housing

素場所發言,並表示支持華人經濟發展協

與華經會發展小組簡報並囘答其書面質詢

作推薦;並決定於下月月會(九月十九日 過暫時延期對R3/R3A興建平價屋宅

的華埠社區議會,臨時以十一票對四票通

原定於八月十五日開會決定社區立場

區議會決定R3/R3A發展者的審閱文

在重建會職

七名,分別由華埠社區議會 監督小組,來監督此一發展 炎、財務麥振銳 目前華人平價房屋的組織如 截稿前,他稱已經辦妥 組被重建會選爲發展兩後 司徒彥鏗並表示,如華 根據中華公所司徒彥經 、秘書阮朝 向本刋表示, 將籌組一社區 經會之發展小 海、董事司徒 下:主席黃偉

臣、泰勒及哈利臣街設 手工藝團體之資料與活 球場學行排球比賽。 埠盛大學行。 政之難位展示,介紹 同時並將於東南快 屆時在華埠必珠街

w; 或出售亞裔食

舞台表演的節目包

口中國民族音樂、

还公路出口的實塔

蹈(單人、雙人與群 佈道會亦將演出古 國將於該日作華埠 廣教中文學校外, **严)、喜劇、歌唱** 

有限合夥人上有所變動。

依新更訂之合夥同意書來看,華經會

點六七。費雪公司及麥氏家族的股份未改

, 合共卅三點二叁。

卅一點三叁五的股份,合共百分之六十二 地產公司與華人平價房屋聯盟各佔百分之 發展 R 3 / R 3 A 地段之發展小組組員在

**剛健華君發出之信函及文件顯示,華經會** 

理事會在本週四預定事行 在場宣佈,因爲新資料出 **宗定奪,選出一位發展者** 新近升職爲重建會副 剛於六月成立的亞 於下月月會中心:的理事月會中將 **規之故,重建會** 工任的鄺健華君 劇團,將在當日

日)或月會前的緊急會議 會職員尚未就此事作最後 聽取社區民衆意見。屆時 社區議會在舉行下次 一余黄小娜——一 氏衆或代表須在 時,將在投票前 万會(九月十九 次定。

、中華公所、 、華人青年會 計劃。其組員 區自制 革新中的唐人街

一日,星期日上午十 慶典已訂於八月 日星 日

中國文化、藝術、 有各亞裔機構團體 心設有舞台,在哈 時至下午六時在 樂演奏、舞蹈等等。 演出多項節目,其中計有歌唱 、戲劇、

西

小姐;或撥電四八二~一〇一壹向甘柯藍 電五四二~二五七四向中華公所的殷繇芬 如有任何有關中秋慶典的疑問,請撥

呈遞新組織文件 經會向重建會

根據華經會地產公司總裁黃炳鏐向重建會

## 内文提要

及之感,重建會職員円原定本月八月十八

設投的最新演變。因爲此學來之有措手不

此一發展是上週內有關R3/R3A

日決定的日期延至下月方取定奪。

氏家族公司各佔百分之一。

,仍由華經會佔百分之四、費雪公司及麥

而其負責管理的普通股份仍未改變,

對支持R 3/R 3A競投者青年會暫

確盛頓就環球報新聞發表觀感

鄰里服務部顧協調垃圾事務,但求社 華經會獲撥款奧士佛街漆壁書 亞社會獲豫二萬九千元經費 督探幸早發覺與士佛堯免遭祝融

樂音合唱團赴紐約與灣音聯合演出 藝術新芽亞美劇團徵召會員 廣東代表來美考察徵才,華協作東招待 有綫電視播出江文也紀念音樂會 助大校友會選舉職業並推展會務 文協於勒星頓舉行中華文化日

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